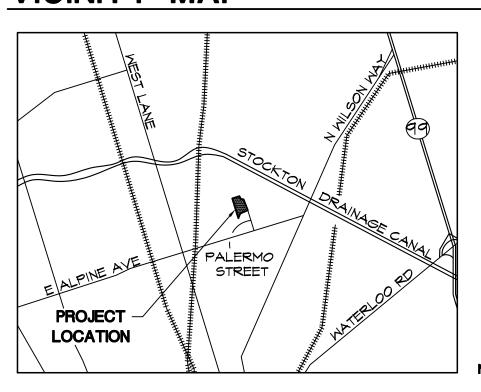
OAKMORE MONTEGO PARK

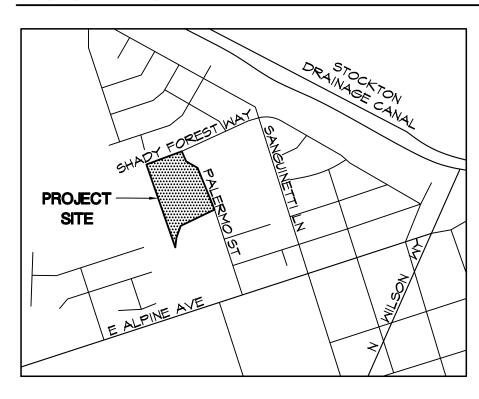
STOCKTON, CALIFORNIA

VICINITY MAP





LOCATION MAP





CITY REPRESENTATIVE:

VICTOR MACHADO PARKS FACILITY PLANNER / LANDSCAPE ARCHITECT CITY OF STOCKTON 22 EAST WEBER AVENUE STOCKTON, CA 95202 TELEPHONE: (209) 937-8899

PREPARED BY:

LANDSCAPE ARCHITECT

Callander Associates

Landscape Architecture, Inc. 11180 Sun Center Dr. Suite 104 Rancho Cordova, CA 95670 Phone: (916)631-1312 Fax: (916)635-9153

SURVEYOR

Cooper, Thorne \$ Associates, Inc. 3233 Monier Circle Rancho Cordova, CA 95742

Phone: (916) 648-0919 Fax: (916) 648-2479

ELECTRICAL ENGINEER

Zeiger Engineers,Inc.

478 3rd Street Oakland, CA 94607 Phone: (510)452-9391 Fax: (510)452-0661

GEOTECHNICAL ENGINEER

Wallace-Kuhl Associates

3050 Industrial Blvd. West Sacramento, CA 95691 Phone: (916) 372-1434 Fax: (916)372-2565

GENERAL NOTES

I. ALL IMPROVEMENTS SHALL BE CONSTRUCTED IN STRICT ACCORDANCE WITH THE FOLLOWING: CITY OF STOCKTON STANDARD SPECIFICATIONS AND PLANS ADOPTED NOVEMBER 25, 2003, AND ALL AMENDMENTS THERETO TO DATE, CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (CALTRANS) LATEST EDITION, WHERE APPLICABLE. WHERE THERE IS A CONFLICT BETWEEN THE PLANS AND THE CITY'S STANDARD SPECIFICATIONS AND PLANS. THE CITY OF STOCKTON STANDARD SPECIFICATION AND PLANS SHALL PREVAIL ALL WORK SHALL BE SUBJECT TO INSPECTION BY THE CITY OF STOCKTON.

2. DESIGN INTENT: THESE DRAWINGS REPRESENT THE GENERAL DESIGN INTENT TO BE IMPLEMENTED ON THE SITE. CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING LANDSCAPE ARCHITECT FOR ANY ADDITIONAL CLARIFICATION OR DETAILS NECESSARY TO ACCOMMODATE SITE CONDITIONS OR ARCHITECTURAL DETAILS.

3. CONTRACTOR COORDINATION: EACH CONTRACTOR SHALL COORDINATE AND OTHERWISE INTEGRATE WORK WITH THAT OF THE CITY, CITY'S RETAINED ARTIST, AND/OR OTHER CONTRACTORS IN AN EFFICIENT AND TIMELY MANNER SO AS TO PROVIDE THE OWNER WITH A WELL-CONSTRUCTED, EASILY MAINTAINABLE PROJECT. EACH CONTRACTOR SHALL NOTIFY THE CITY AND/OR OTHER CONTRACTORS AT LEAST TWO WORKING DAYS IN ADVANCE OF COVERING, COMPLETING, OR EXPOSING WORK THAT AFFECTS WORK TO BE INSTALLED BY THEM.

CONTRACTOR SHALL INITIATE ELECTRICAL POINT OF CONNECTION COORDINATION WITH PG&E IMMEDIATELY UPON RECEIPT OF AUTHORIZATION TO PROCEED FROM

4. CONTRACTORS' JOB SITE CONDITIONS: SEE GENERAL PROVISIONS, SPECIAL PROVISIONS, GENERAL REQUIREMENTS AND TECHNICAL SPECIFICATIONS FOR

5. COMPOSITE BASE SHEET: THE PROPOSED IMPROVEMENTS SHOWN ON THESE DRAWINGS ARE SUPERIMPOSED ON A BASE SHEET. THIS BASE SHEET IS COMPILED FROM THE TOPOGRAPHIC SURVEY, OTHER ARCHITECTURAL AND/OR ENGINEERING DOCUMENTS, AND OTHER DATA AS MADE AVAILABLE TO THE LANDSCAPE ARCHITECT, WHO SHALL NOT BE HELD LIABLE FOR CHANGES, INACCURACIES, OMISSIONS, OR OTHER ERRORS ON THOSE DOCUMENTS. THE COMPOSITE BASE SHEET IS PROVIDED AS AN AID ONLY AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING THESE DOCUMENTS AND INCORPORATING/INTEGRATING ALL CONSTRUCTION AS REQUIRED TO ACCOMMODATE SAME.

THE BASE SHEET SOURCES FOR THESE DRAWINGS ARE:

"TOPOGRAPHIC SURVEY OF OAKMORE/MONTEGO PARK

COOPER, THORNE & ASSOCIATES, INC. 3233 MONIER CIRCLE, SUITE RANCHO CORDOVA, CA 95742 PHONE (916)638-0919, FAX (916)638-2479 PROJECT DATE: 6/28/06 PROJECT FILE NO. 06-031-001

6. SITE REVIEW PRIOR TO SUBMITTAL OF BID: SEE GENERAL PROVISIONS, SPECIAL PROVISIONS, GENERAL REQUIREMENTS, AND TECHNICAL SPECIFICATIONS FOR CONTRACTORS SITE REVIEW REQUIREMENTS PRIOR TO SUBMITTAL OF BID.

7. GEOTECHNICAL REPORT: SEE APPENDIX B OF THE SPECIFICATIONS FOR GEOTECHNICAL REPORT. SEE TECHNICAL SPECIFICATIONS SECTION 02220 FOR INCORPORATION OF GEOTECHNICAL RECOMMENDATION INTO GRADING OPERATIONS.

8. PRIOR TO THE SCHEDULING OF A PRE-CONSTRUCTION MEETING OR THE ISSUANCE OF AN ENCROACHMENT PERMIT THE CONTRACTOR SHALL OBTAIN A GRADING PERMIT FROM THE CITY OF STOCKTON'S COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION.

9. UTILITIES: PRIOR TO ANY WORK BEING PERFORMED, THE CONTRACTOR SHALL CONTACT THE APPROPRIATE REGULATORY AGENCY FOR A PRE-CONSTRUCTION CONFERENCE. CONTRACTOR SHALL ALSO NOTIFY THE BELOW LISTED PROJECT CONTACTS 72 HOURS IN ADVANCE OF SAID MEETING:

A. LANDSCAPE ARCHITECT: CITY OF STOCKTON REPRESENTATIVE CALLANDER ASSOCIATES 11180 SUN CENTER DR, SUITE 104 RANCHO CORDOVA, CA 95670 P: (916) 631-1312 F: (916) 635-9153 BILL WHITESIDE

DEPARTMENT OF COMMUNITY DEVELOPMENT BUILDING DIVISION P: (209) 639-1640 BLAKE FROBERG, SUPERVISING BUILDING INSPECTOR

DEPARMENT OF MUNICIPAL UTILITIES STORMWATER COMPLIANCE P: (209) 993-1449 RICO RAMIREZ, PUBLIC WORKS INSPECTOR

DEPARTMENT OF COMMUNITY DEVELOPMENT CONSTRUCTION AND ENGINEERING P: (209) 639-1282 JASON ENDER, INSPECTOR

ELECTRIC/ GAS DISTRIBUTION PG&E 4040 WEST LANE STOCKTON, CA 95204 P: (209) 942-1471 F: (209) 942-1768

F. TELEPHONE: PACIFIC BELL (SBC) 2300 E. EIGHT MILE ROAD STOCKTON, CA 95212 P: (209) 474-4110 F: (209) 952-7381 JIM JELLEY

ROSIE TAYS

CABLE TELEVISION: AT&T BROADBAND 6505 TAM O' SHANTER DRIVE STOCKTON, CA 95210 P: (800) 824-2000 F: (209) 955-6411

SEWER: CITY OF STOCKTON. MUNICIPAL UTILITIES DEPARTMENT 2500 NAVY DRIVE STOCKTON, CA 95206 P: (209) 937-8790 F: (209) 937-8777 ANTONIO TOVAR

MATER: CALIFORNIA WATER SERVICE COMPANY 1550 W FREMONT STREET #100 STOCKTON, CA 95203 P: (209) 464-8311 BRET DAHLEN, CONSTRUCTION SUPERINTENDENT

PARKS FACILITY PLANNER / LANDSCAPE ARCHIT CITY OF STOCKTON 6 EAST LINDSAY STREET STOCKTON, CA 95202-1997 T: (209) 937-8899 VICTOR MACHADO

THE UTILITY COMPANIES ARE MEMBERS OF THE UNDERGROUND SERVICE ALERT (U.S.A.) ONE-CALL PROGRAM. THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT SHALL NOTIFY MEMBERS OF THE U.S.A. 48 HOURS IN ADVANCE OF PERFORMING EXCAVATION WORK BY CALLING THE TOLL-FREE NUMBER (800) 642-2444. EXCAVATION IS DEFINED AS BEING 18 OR MORE INCHES IN DEPTH BELOW THE EXISTING SURFACE.

THE CONTRACTOR IS CAUTIONED THAT ONLY EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATION, AND DEPTHS OF SUCH UNDERGROUND UTILITIES. HOWEVER, THE LANDSCAPE ARCHITECT CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES. NOR FOR THE EXISTENCE OF OTHER BURIED OBJECTS OR UTILITIES WHICH ARE NOT SHOWN ON THESE DRAWINGS.

INDEX TO DRAWINGS

SHEET NO.	SHEET TITLE
	COVER SHEET
2	DEMO, GRADING & DRAINAGE PLAN
3	DEMO, GRADING & DRAINAGE NOTES
4	SITE CONSTRUCTION PLAN
5	SITE CONSTRUCTION NOTES
6-7	ENLARGEMENT PLANS
8	IRRIGATION PLAN
9	IRRIGATION NOTES & LEGEND
10	PLANTING PLAN
l II	PLANT LIST & NOTES
12	EROSION CONTROL PLAN
13	EROSION CONTROL NOTES
14-17	CONSTRUCTION DETAILS
EI-E3	ELECTRICAL PLANS
21	LANDSCAPE DOCUMENTATION

EXISTING CONDITIONS LEGEND

	MAINTENANCE HOLE	— <u>8</u> "SD — —	STORM DRAIN LINE
-	CATCH BASIN	— <u>8"SS</u> —	SANITARY SEWER LINE
M	MATER VALVE	Q"\\/	
	FIRE HYDRANT	[o_w]	WATER LINE
	BLOW-OFF VALVE	——————————————————————————————————————	STREET CENTERLINE W/ STATION POINT
	PULL BOX		PUBLIC UTILITY EASEMENT
× 20.92	SPOT ELEVATION		
	STREET LIGHT		BLOCK WALL
\times	WIRE FENCE	20	SURVEYED CONTOUR
\bigcirc	MONUMENT		DESIGNED CONTOUR PER MONTEGO
TC	TOP OF CURB	_20	DEVELOPMENT PLANS. IMPROVEMENTS
TECTBC	BEGINNING OF CURVE		WILL BE EXISTING UPON COMMENCEMENT
			OF PARK CONSTRUCTION ACTIVITIES

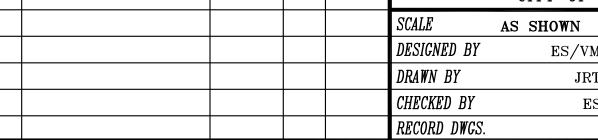
BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT

COVER SHEET ORKS DEPARTMENT TOCKTON, CALIFORNIA $\frac{11/28/11}{DATE}$

OAKMORE MONTEGO PARK

Revision No.	<i>Description</i>	Date	By	Apprvd. By			WORKS DEA STOCKTON,	PARTMENT CALIFORNIA
					SCALE	AS SHOWN	APPROVED BY:	11/28/11
					DESIGNED BY	ES/VM		DATÉ
					DRAWN BY	JRT	0	
					CHECKED BY	ES	PARK FACILITY PLANS	NER / LANDSCAPE ARCHITECT
					RECORD DWCS		くぜんにんぜん	N CALIFORNIA



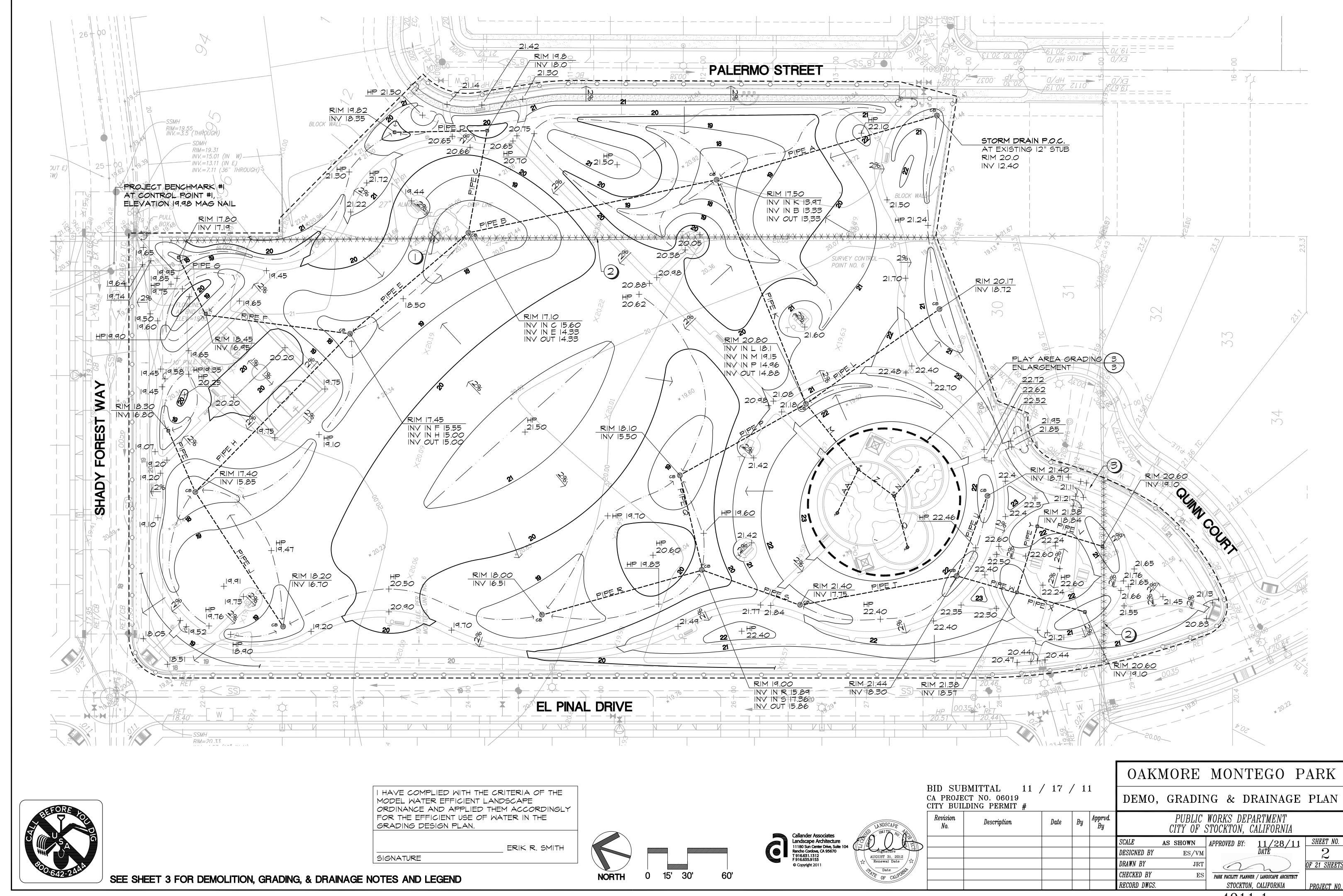


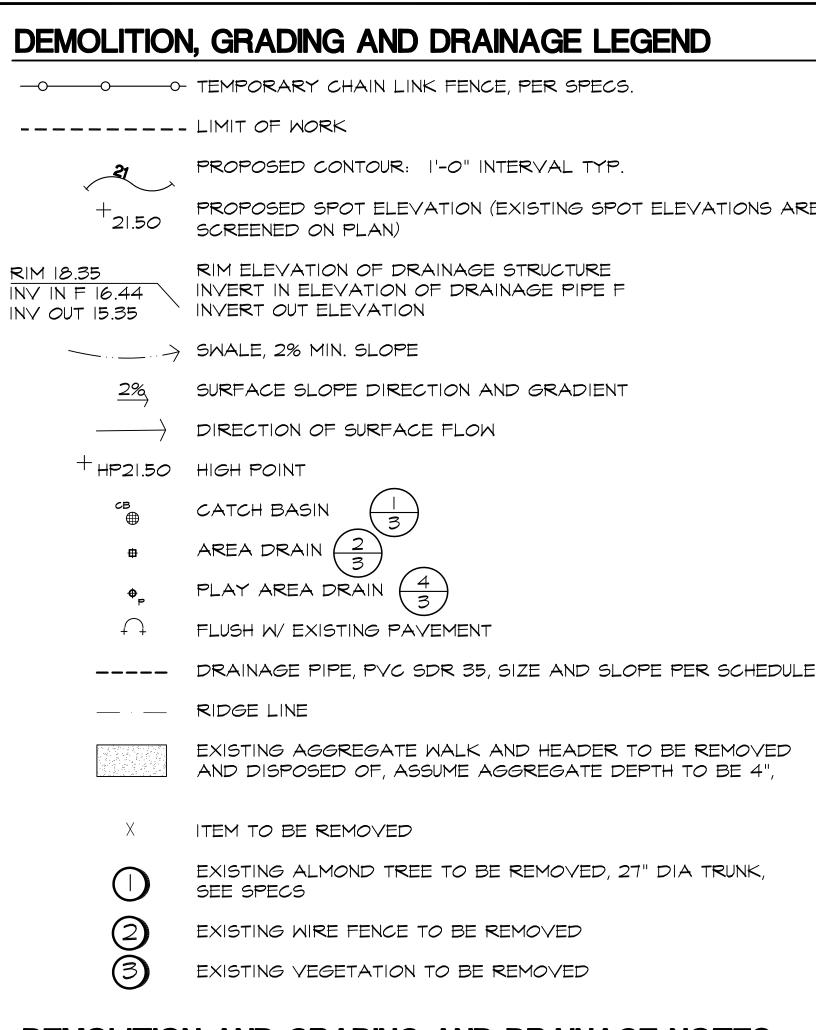
4911.C

STOCKTON. CALIFORNIA

SHEET NO.

OF 21 SHEET





PIPE	DIA.	SLOPE	LENGTH
A.	12"	0.5%	167'
В.	10"	0.5%	185'
C.	6"	3.0%	74'
D.	6"	0.5%	66'
E.	10"	0.6%	111'
F.	6"	1.3%	105'
6.	6"	0.5%	44'
H.	6"	0.5%	161'
١.	6"	1.8%	46'
J.	6"	0.7%	116'
Κ.	10"	0.5%	176'
L .	6"	0.5%	118'
M.	6"	0.5%	60'
N.	6"	0.5%	25'
0.	6"	0.6%	39'
P.	10"	0.5%	103'
Q.	8"	0.5%	70'
R.	6"	0.5%	120'
S.	6"	0.5%	74'
T.	6"	0.8%	115'
U.	6"	0.5%	60'
٧.	6"	0.5%	47'
М.	6"	0.5%	43'
X.	6"	1.0%	49'
Υ.	6"	0.5%	48'
Z.	6"	0.5%	33'
AA	6"	0.5%	35'

DEMOLITION AND GRADING AND DRAINAGE NOTES

I. CLEAR AND GRUB TO THE LIMITS OF WORK PER SPECIFICATIONS.

2. UNLESS OTHERWISE NOTED, ALL ITEMS DESIGNATED FOR DEMOLITION SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY

3. SEE GENERAL NOTES AND SPECIFICATIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.

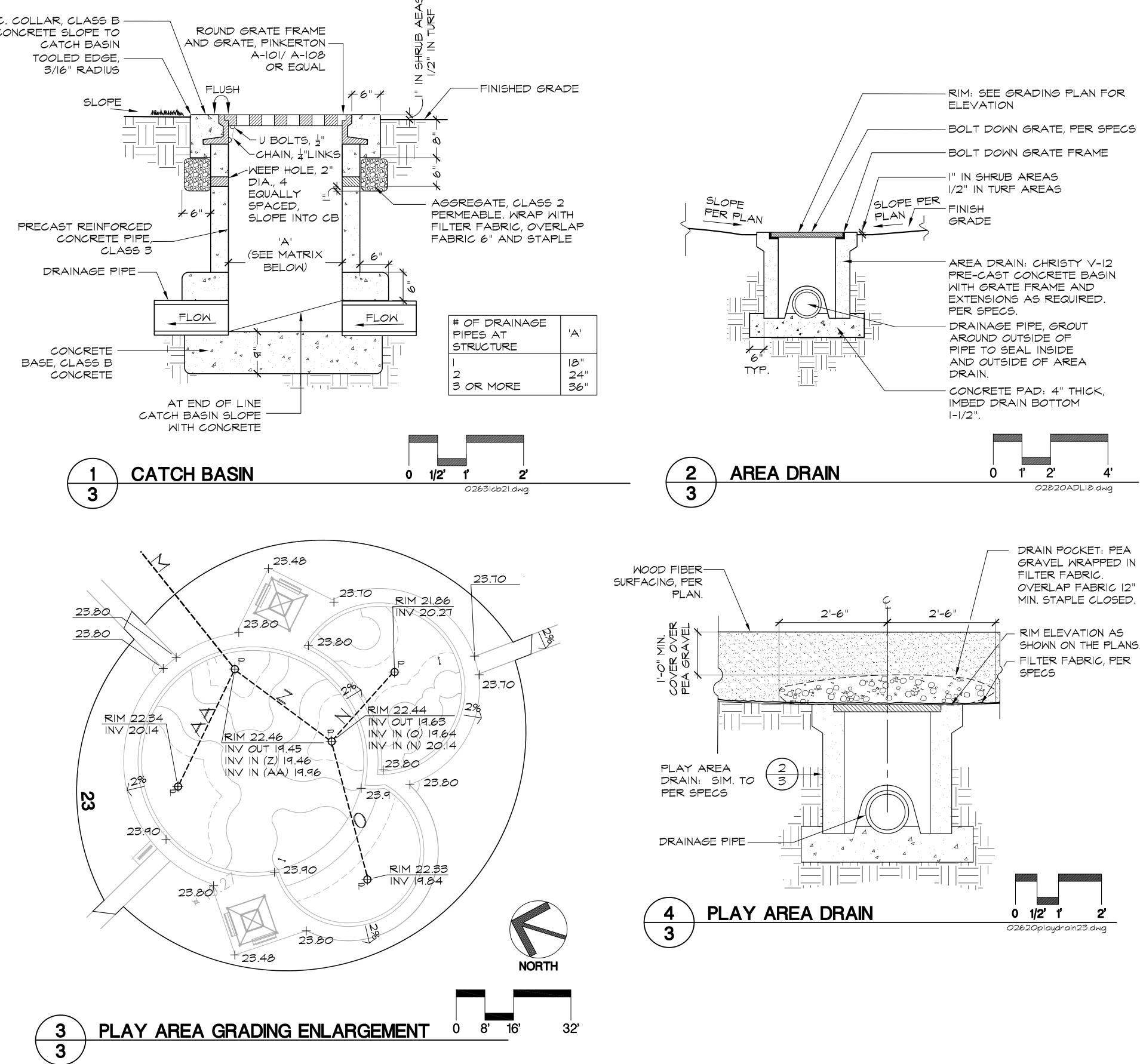
4. <u>GRADING AND DRAINAGE:</u> ALL PROPOSED PAVING, CURBS, WALLS, AND PLANTING AREAS SHALL SMOOTHLY CONFORM TO EXISTING ADJACENT FEATURES TO REMAIN. PROVIDE POSITIVE DRAINAGE ON ALL PAVING AND THROUGHOUT ALL PLANTING AREAS. CONTRACTOR SHALL FLOOD PAVED AREAS UPON COMPLETION AND RECONSTRUCT ANY LOW SPOTS AS DIRECTED.

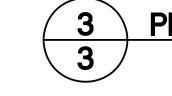
5. BENCH MARK: SET MAG NAIL ON SHADY FOREST WAY, LOCATION PER PLAN.

6. SLOPES: PROVIDE POSITIVE DRAINAGE THROUGHOUT ALL PAVEMENT AND PLANTING AREAS. CONTRACTOR SHALL FLOOD PAVED AREAS UPON COMPLETION AND RECONSTRUCT ANY LOW SPOTS AS DIRECTED BY LANDSCAPE ARCHITECT.

7. BALANCE CUT/FILL: THE INTENT OF THE PLANS IS THAT THE SITE BALANCES WITH NO NET IMPORT OR EXPORT OF FILL. ANY DISCREPANCIES SHALL BE RESOLVED IN THE FIELD.

DRAI	NAGE	PIPE S	CHEDUL	E
PIPE	DIA.	SLOPE	LENGTH	CONC
A.	12"	0.5%	167'	
В.	10"	0.5%	185'	
C.	6"	3.0%	74'	
D.	6"	0.5%	66'	
E.	10"	0.6%		
F.	6"	1.3%	105'	
6.	6"	0.5%	44'	
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BID SUBMITTAL 11 / 17 / 11

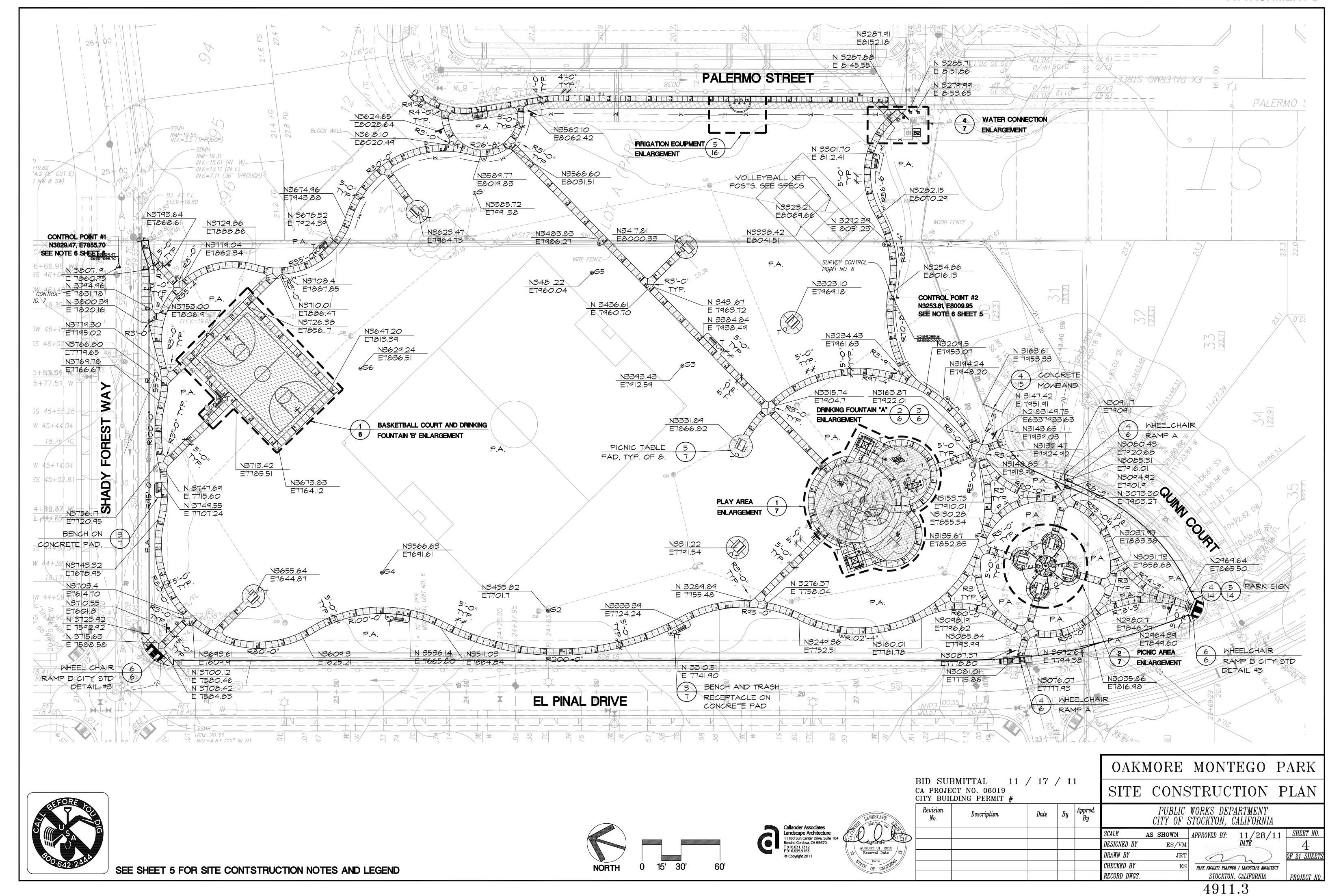
CA PROJECT NO. 06019

OAKMORE MONTEGO PARK DEMO, GRADING & DRAINAGE NOTES



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Revision No.	Description	Date	Ву	Apprvd. By	PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA				
					SCALE	AS SHOWN	APPROVED BY:	11/28/11	SHEET NO.
					DESIGNED BY	ES/VM		DATÉ	3
					DRAWN BY	JRT	0	\supset_{a}	OF 21 SHEETS
					CHECKED BY	ES	PARK FACILITY PLANNER /	LANDSCAPE ARCHITECT	
					RECORD DWGS.		STOCKTON, (CALIFORNIA	PROJECT NO.
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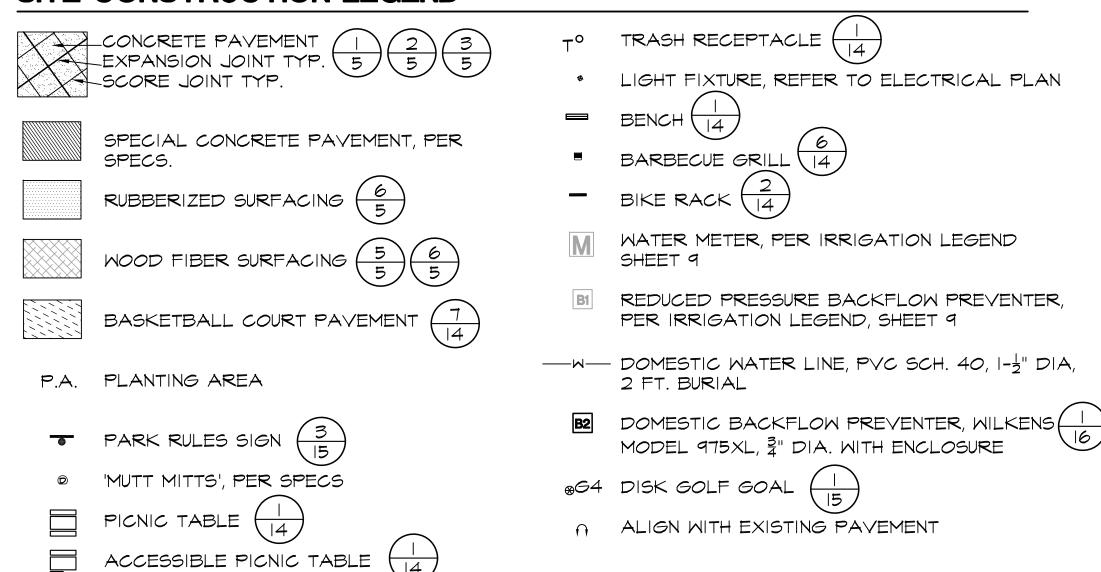
SITE CONSTRUCTION NOTES

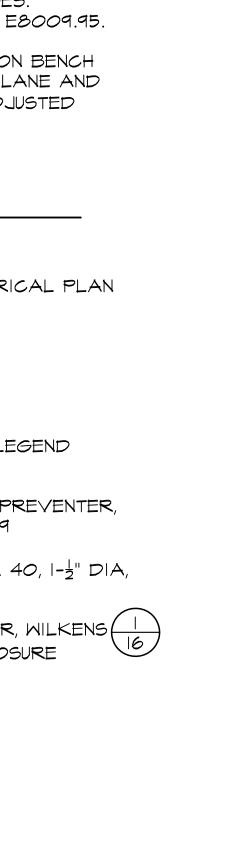
- I. DIMENSIONS: ALL WRITTEN DIMENSIONS SUPERSEDE SCALED DIMENSIONS
- 2. EXPANSION JOINTS: CONTRACTOR SHALL INSTALL EXPANSION JOINTS AS SHOWN ON DRAWINGS, AS WELL AS BETWEEN CONCRETE PAVEMENT AND WALLS, CURBS, AND EXISTING PAVING OR STRUCTURES.
- 3. TRENCH BACKFILL: SEE SPECIFICATIONS.
- 4. PROJECT STAKING: ALL PROPOSED SITE FEATURES SHALL BE STAKED IN FIELD FOR REVIEW BY THE CITY REPRESENTATIVE PRIOR TO CONSTRUCTION. ALL CURVES SHALL BE SMOOTH AND CONTINUOUS WITH CAREFULLY MATCHED TANGENTS.
- 5. <u>Basis of Coordinates:</u> Control Point #1: Set mag nail on shady forest way, location per PLAN. CONTROL POINT #2: SET MAG NAIL ON SOUTHERN PORTION OF SITE, LOCATION PER PLAN.

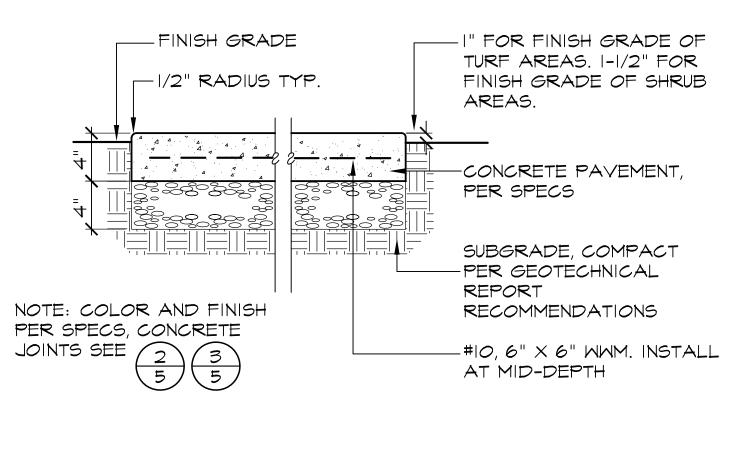
NOTE TO CONTRACTOR: ONCE THE CONTROL POINTS HAVE BEEN ESTABLISHED ONSITE, NORTHINGS AND EASTINGS ON THE SITE CONSTRUCTION PLAN ARE SHOWN TO REFLECT THE FOLLOWING CHANGES. NORTHING/EASTING N2183253.6124 E6338009.9505 HAS BEEN SHORTENED TO READ N3253.61 E8009.95.

6. PROJECT BENCHMARK: THE BENCHMARK USED FOR THIS PROJECT IS THE CITY OF STOCKTON BENCH MARK NO. 87. A CUT SQUARE ON TOP OF CURB AT MIDPOINT OF NE RETURN OF SANGUINETTI LANE AND STADIUM DRIVE (TBM 172-ESSSP), ELEVATION OF 21.38 USING THE CITY OF STOCKTON 1996 ADJUSTED DATUM DERIVED FROM NGVD 29.

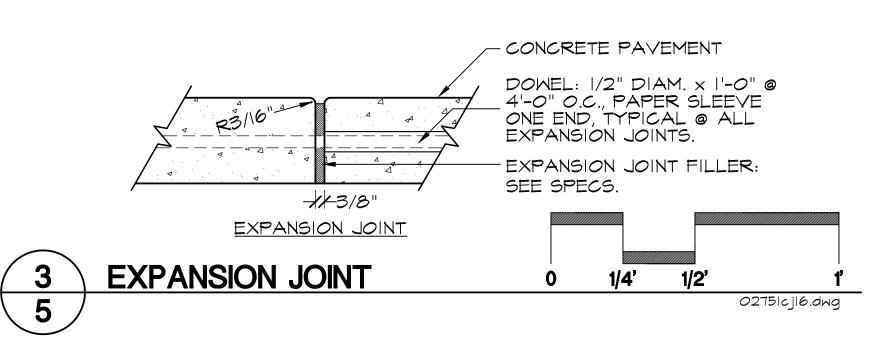
SITE CONSTRUCTION LEGEND

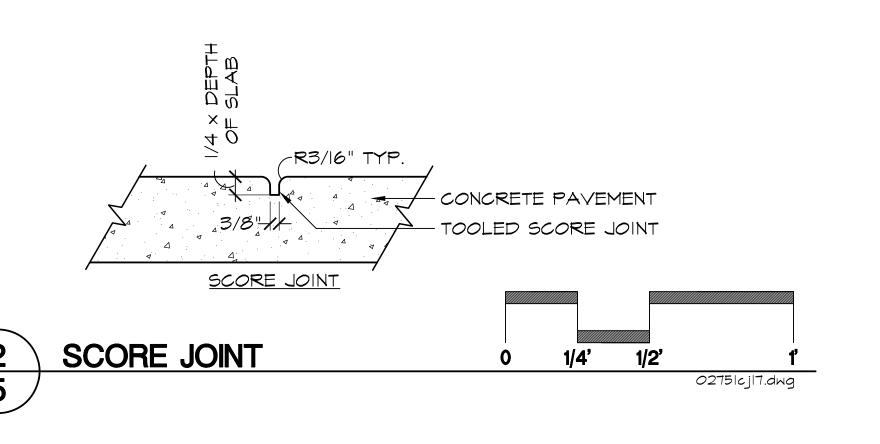


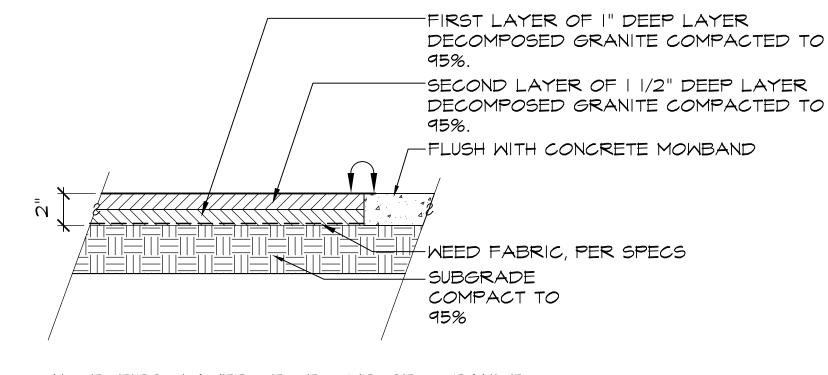






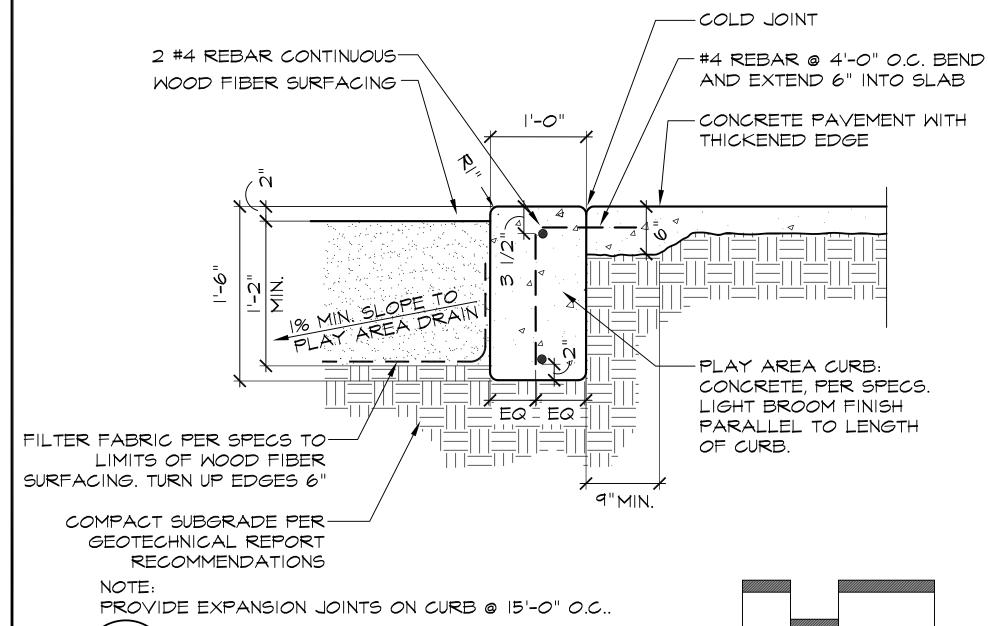


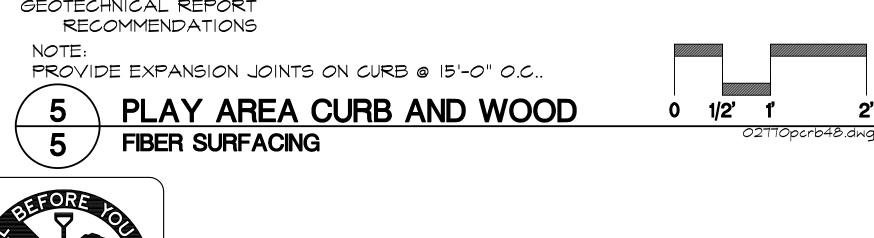


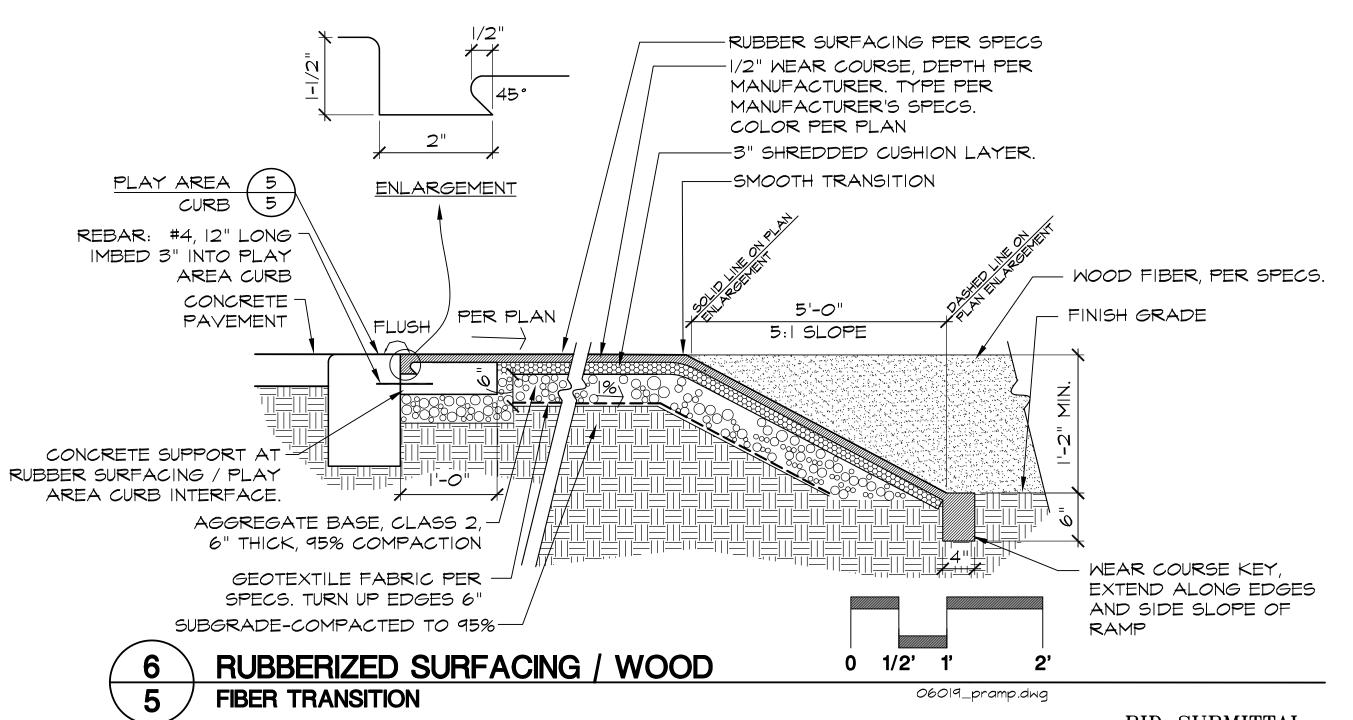


NOTE: FIRST LAYER OF DECOMPOSED GRANITE SHALL BE COMPACTED BEFORE INSTALLATION OF SECOND LAYER





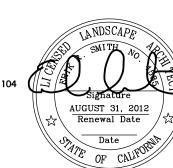




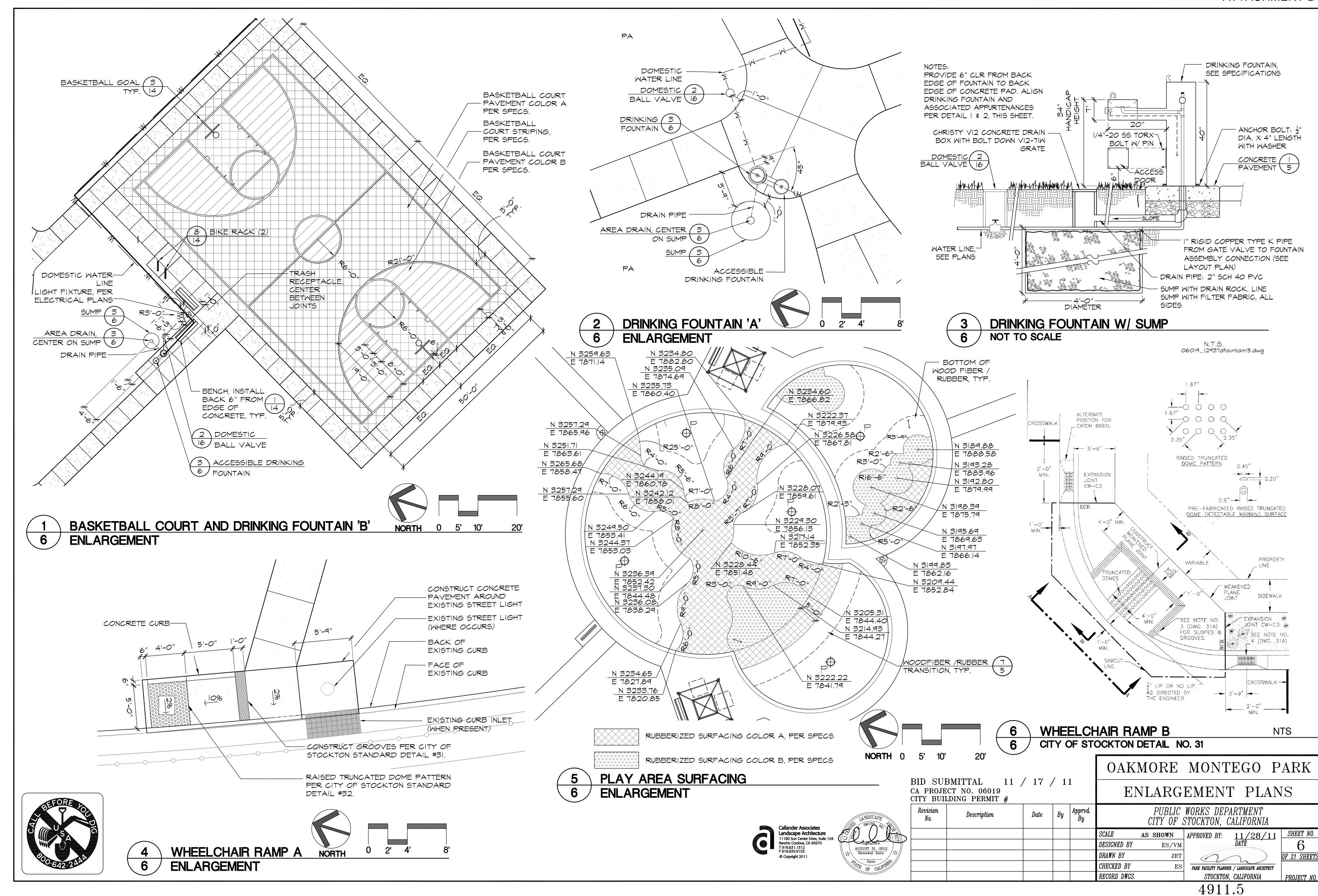
BID SUBMITTAL 11 / 17 / 11

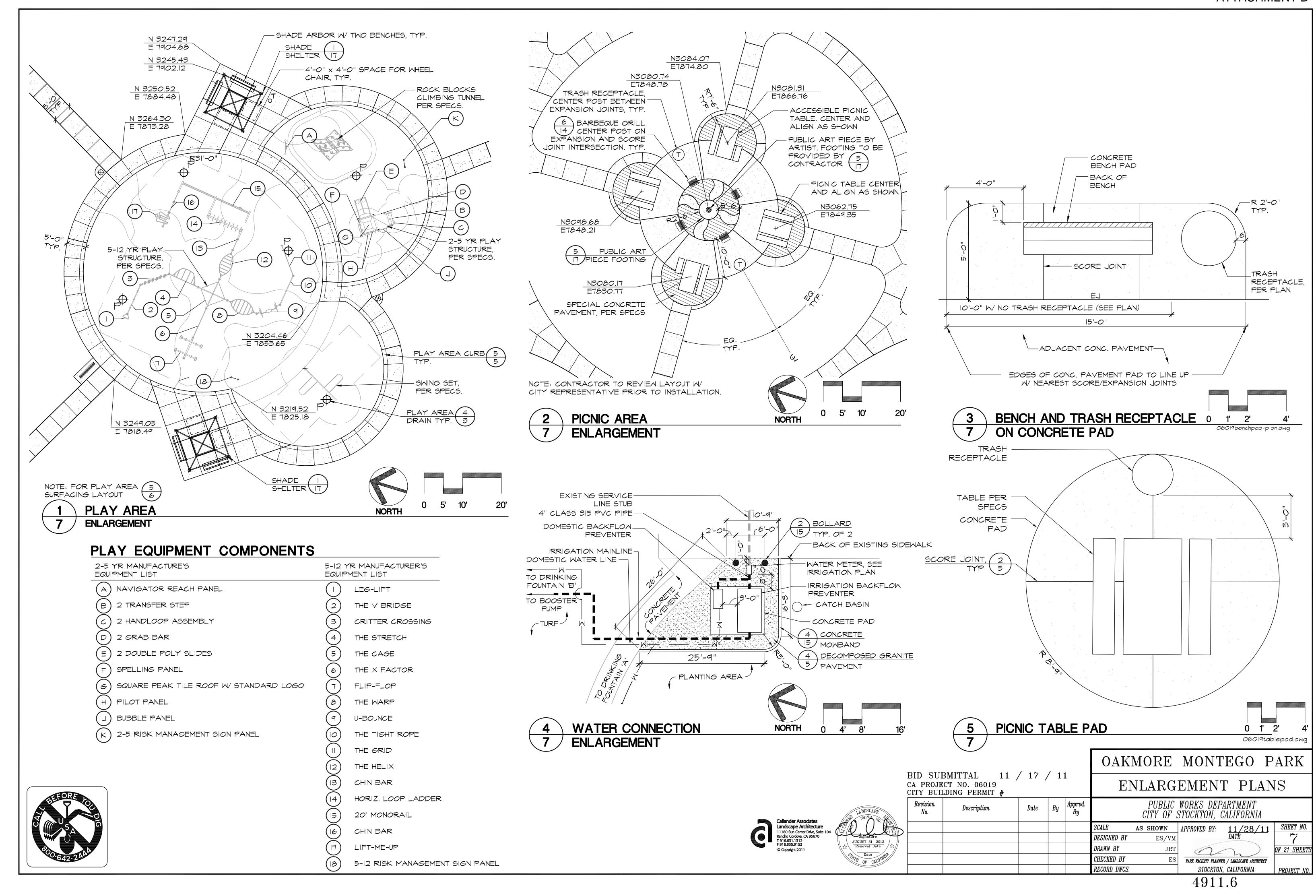
OAKMORE MONTEGO PARK CIMP CONCUDITOMION NOTES

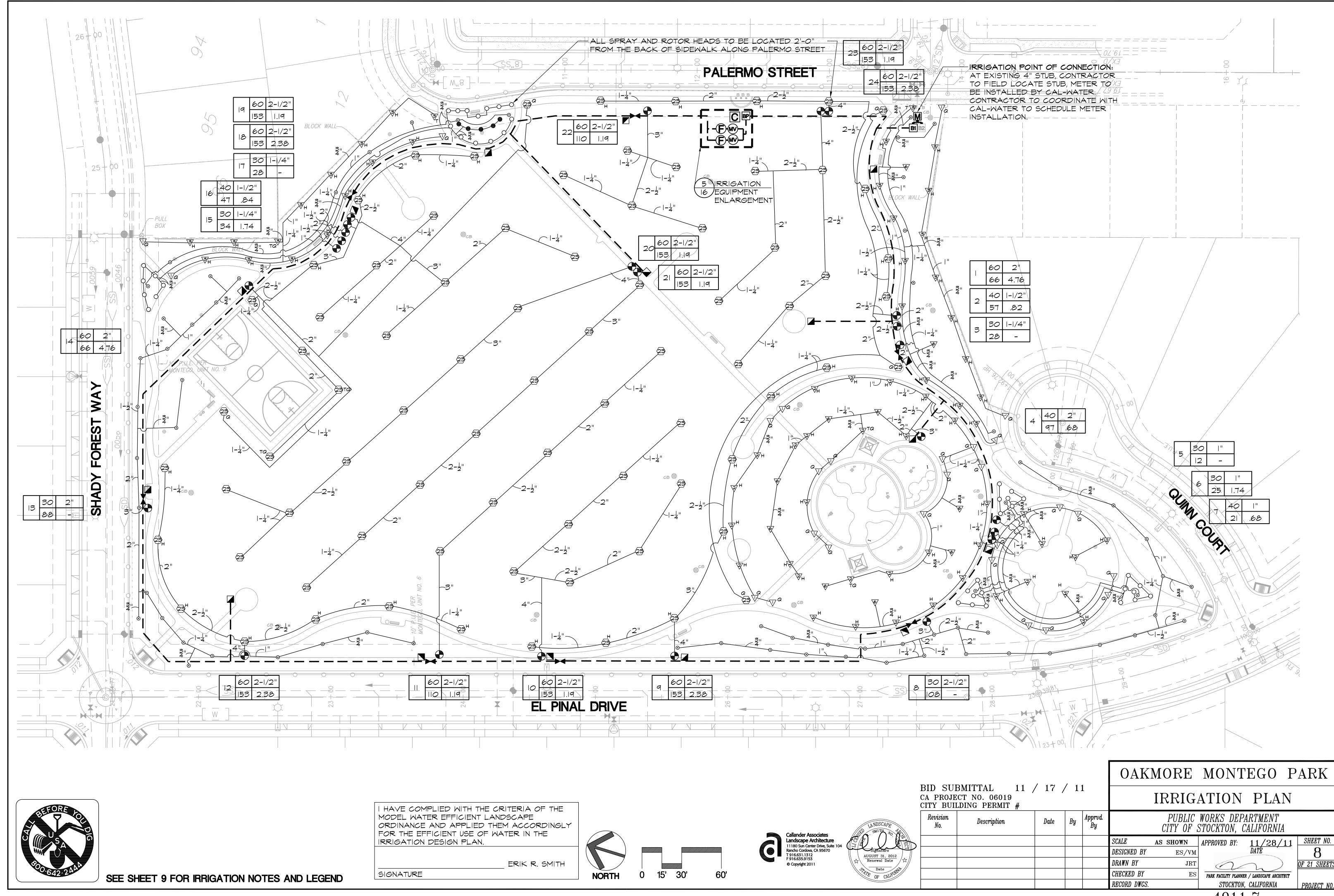




CA PROJECT NO. 06019 CITY BUILDING PERMIT #				SITE	CONS	TRUCT	ION N	OTES		
	Revision No.	Description	Date	Ву	Apprvd. By			WORKS DEPA STOCKTON, C		
`						SCALE	AS SHOWN	APPROVED BY:	11/28/11	SHEET NO.
						DESIGNED BY	ES/VM		DATÉ	5
						DRAWN BY	JRT	0	\supset	OF 21 SHEETS
						CHECKED BY	ES	PARK FACILITY PLANNER	/ LANDSCAPE ARCHITECT	
						RECORD DWGS.		STOCKTON,	CALIFORNIA	PROJECT NO.
								1011	1	







IRRIGATION NOTES

SPECIFICATIONS: SEE IRRIGATION SPECIFICATIONS FOR ADDITIONAL INFORMATION.

2. VERIFICATION: SYSTEM DESIGN IS BASED ON 50 P.S.I. AND 153 G.P.M. AVAILABLE AT DISCHARGE OUTLET OF METER OR OTHER POINT OF CONNECTION. CONTRACTOR SHALL VERIFY SAME AND NOTIFY LANDSCAPE ARCHITECT IF SUCH DATA ADVERSELY AFFECTS THE OPERATION OF THE SYSTEM. SUCH NOTICE SHALL BE MADE IN WRITING AND PRIOR TO COMMENCING ANY IRRIGATION WORK

3. UTILITIES: CONTRACTOR SHALL VERIFY LOCATION OF ALL ON-SITE UTILITIES. RESTORATION OF DAMAGED UTILITIES SHALL BE MADE AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER

4. SCHEMATIC: SYSTEM FEATURES ARE SHOWN SCHEMATICALLY FOR GRAPHIC CLARITY. INSTALL ALL PIPING AND VALVES IN COMMON TRENCHES WHERE FEASIBLE AND INSIDE PLANTING AREAS WHENEVER POSSIBLE. ALL VALVES SHALL BE LOCATED IN GROUNDCOVER OR SHRUB AREAS WHENEVER POSSIBLE

5. <u>CODES:</u> IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH ALL LOCAL CODES AND MANUFACTURER'S SPECIFICATIONS. NOTIFY LANDSCAPE ARCHITECT BY TELEPHONE AND IN WRITING OF ANY CONFLICTS PRIOR TO INSTALLATION.

6. <u>QUICK COUPLING VALVES:</u> INSTALL ON TRIPLE SWING JOINT. LOCATE 12" AWAY FROM EDGE OF CONCRETE PAVEMENT WITHIN PLANTING AREAS. PROVIDE CITY WITH ONE OPERATING KEY, TWO SETS OF LOCKING COVER KEYS, AND ONE SWIVEL HOSE

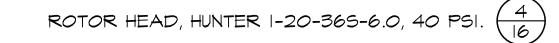
7. <u>HEAD ALLOWANCE:</u> CONTRACTOR SHALL ALLOW IN BID PRICE AN AMOUNT SUFFICIENT TO PROVIDE AND INSTALL AN ADDITIONAL 3 SPRINKLER HEADS OF EACH TYPE SPECIFIED ON PLAN TO ACCOMMODATE FIELD CHANGES. THESE HEADS SHALL BE LOCATED AS DIRECTED BY THE LANDSCAPE ARCHITECT. CONTRACTOR SHALL DELIVER TO THE CITY ANY UN-USED ADDITIONAL HEADS AT THE END OF THE MAINTENANCE PERIOD.

8. POP-UP HEIGHTS: ALL POP-UP SPRAY HEADS/ROTORS IN TURF AREAS SHALL HAVE A POP-UP HEIGHT OF 6", AND SPRAY HEADS IN SHRUB AND GROUNDCOVER AREAS SHALL HAVE A POP-UP HEIGHT OF 12"

IRRIGATION LEGEND

ROTOR HEAD, HUNTER 1-25-365-23, 60 PSI.

ROTOR HEAD, HUNTER 1-25-ADS-23, 60 PSI. ANGLE AS SHOWN ON PLAN. (H=180°; T=135°; Q=90°)



 $\mathbb{V}_{a}\mathbb{V}_{\mathsf{H,TQ}}\mathbb{V}_{\mathsf{T,H,TQ}}$ rotor head, hunter 1-20-ads, 40 PSI. Nozzle and angle as shown on Plan. (TQ=270°; H=180°; T=135°; Q=90°)

SPRAY HEAD, RAINBIRD 1800-SAM-PRS-10, 30 PSI. ARC AS REQUIRED. SPRAY HEAD, RAINBIRD 1800-SAM-PRS-12, 30 PSI. ARC AS REQUIRED.

TREE BUBBLER, RAINBIRD 1408, EACH SYMBOL REPRESENTS 2 BUBBLERS PER TREE (OPPOSING SIDES OF

METER, 4", TO BE INSTALLED BY CAL-WATER

REDUCED PRESSURE BACKFLOW PREVENTER, WILKENS 975, 3" DIA., ENCLOSURE PER SPECS. (2

IRRIGATION BOOSTER PUMP, DESIGNED TO DELIVER 250 GPM AT 50 PSI BOOST, 3-PHASE, IO HP.

CUSTOMFLOW MODEL 200*110-10*3*230/10VFD. PUMP SHALL BE PRE-ASSEMBLED BY CUSTOM PUMP & POWER INC CONTACT CUSTOM PUMP & POWER INC REPRESENTATIVE MIKE PARILO AT 888-774-7867 OR

CPI/ JOHN DEERE GREENTECH MODEL # GT250.7-10-1/230VFD, PRE-ASSEMBELED BY CPI CONTACT TERRY O'DELL AT 916-771-2339

CONTROLLER, RAINMASTER SA6-RM4-42/RHG/DFSAV-125B+400P/PMR-CAC. FLOW SENSORS SHALL BE CONNECTED TO MASTER SATELLITE CONTROLLER VIA RAIN MASTER EV-CAB-SEN SENSOR CABLE IN I" ELECTRICAL CONDUIT AS (9 RECOMMENDED BY JDL GREEN TECH. CONTACT TONY YARISH AT JDL GREEN TECH 925-451-1610. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONNECTIONS AND EQUIPMENT REQUIRED FOR THE OPERATION OF THE CONTROLLER VIA RADIO SIGNAL TO THE CENTRAL COMPUTER. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REVIEW OF REQUIRED EQUIPMENT WITH JDL GREEN TECH PRIOR TO BIDDING AND COMMENCING WORK. MASTER VALVE, PER CONTROLLER SPECIFICATION.

FLOW SENSOR, PER CONTROLLER SPECIFICATION.

REMOTE CONTROL VALVE, GRISWOLD 2230 SERIES, SIZE PER PLAN. 15

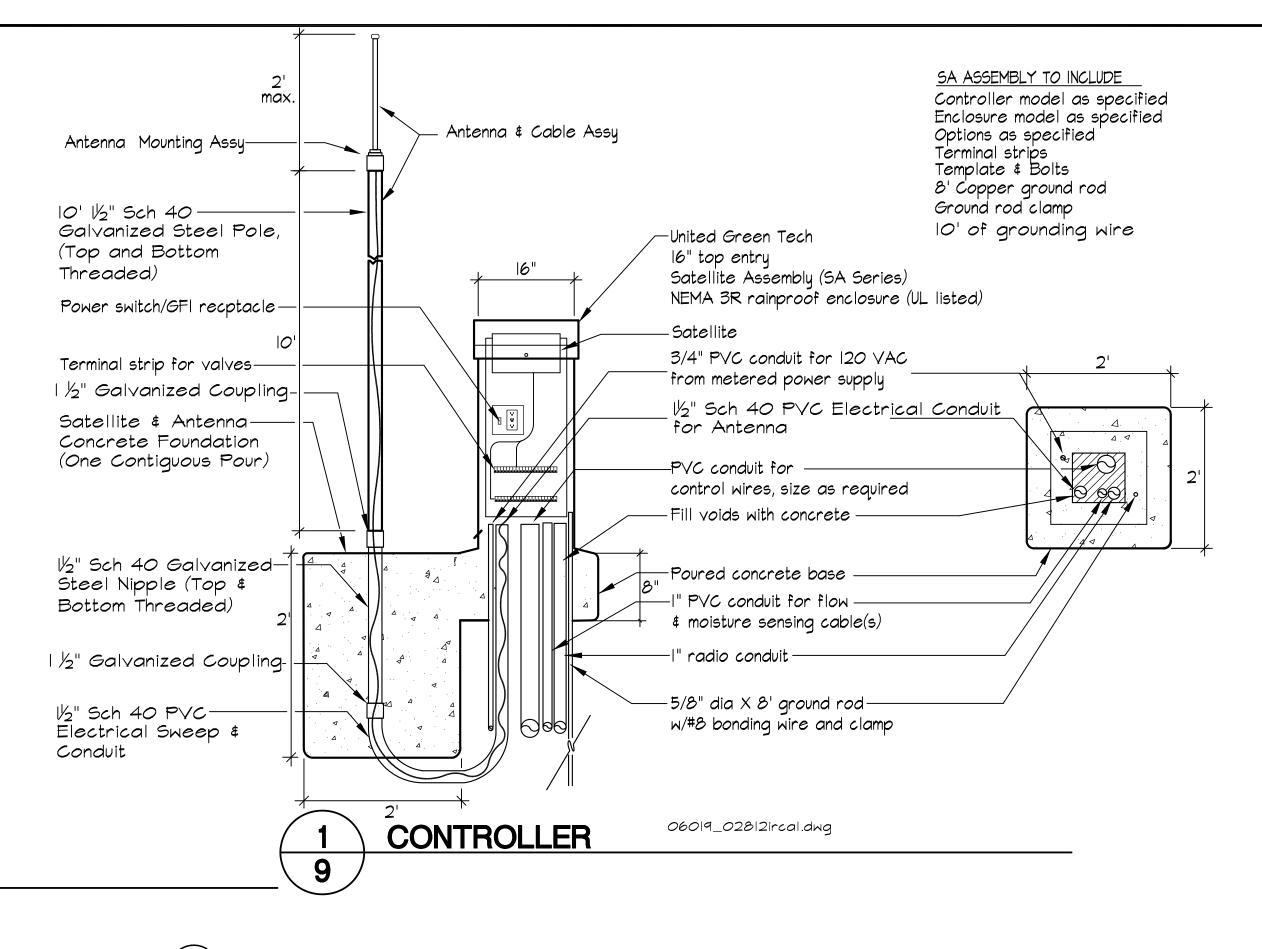
DOMESTIC REDUCED PRESSURE BACKFLOW PREVENTER, SEE SITE CONSTRUCTION PLAN.

LATERAL LINE, CLASS 200 PVC, SIZE PER PLAN, 18" MIN. BURIAL

MAINLINE, 4" CLASS 315 PVC, WITH GASKETED FITTINGS, 24" MIN. BURIAL

QUICK COUPLING VALVE, RAINBIRD 44 LRC $\left(\frac{3}{9}\right)$

 \longrightarrow GATE VALVE, NIBCO T-136, SIZE PER LINE $\left(\frac{4}{a}\right)$ VALVE # 60 2-1/2" 110 1.19 OPERATING PRESSURE VALVE SIZE PRECIPITATION RATE APPROXIMATE GPM THROUGH VALVE



IRRIGATION SCHEDULE

valve number/GPM	System	Spring	Summer		
10, 11, 19, 20	۲	4	۵	7	6
			3	2	
22, 23, 24	High	2		2	
(153 GPM)		5	5	5	2
(100 01 17)		40	135	70	12
4 10 10					
9, 12, 18	Tr	2	5	4	3
(153 GPM)	High	2	3	2	
(133 31 17	111911	5	5	5	2
		20	75	40	6
1, 14	Tr	2	3	2	2
•	Ιſ			4	I I
(66 GPM)	High	2	3	2	
		5	5	5	2
		20	45	20	4
		20	<u> </u>	20	
4 (97 GPM)	Tr	9	17	13	5
7 (21 GPM)	High	2	3	2	[
/ (Z1 O1 11)	⊞ign				
		5	5	5	2
		90	255	130	10
2 (57 GPM)	G ₅	14	13	13	8
	S	'-			
16 (47 GPM)	Medium		2		
		3	5	5	
		42	130	65	8
				65	
6 (25 GPM)	Ss	6	6	6	4
					'
15 (34 GPM)	Mealum		2		
		3	5	5	
		18	60	30	4
3 (40 GPM)	Dir			7	4 3
,	Bu	6		!	
5 (12 GPM)	Low				
8 (120GPM)		3	5	4	
		18			2
13 (96 GPM)		10	55	28	3
17 (44 GPM)					
· ·					
Approx. Ho	purs				
of Operation	on -				
		1	61	21	○ =
Per Day wi	ווט	1.9	6.1	つ.1	0.5
Controller					
sequencing					
Hours of					
_	_				
Operation '	Per				
		2	aı	11	
- Dau without	-	2.0	0.1	4.1	0.6
Day without					
Day without Controller					

System type:

Tr -- Turf Rotor Sr -- Shrub Rotor Ss -- Shrub Spray

Bu -- Bubbler

System run times by season are given using the following method:

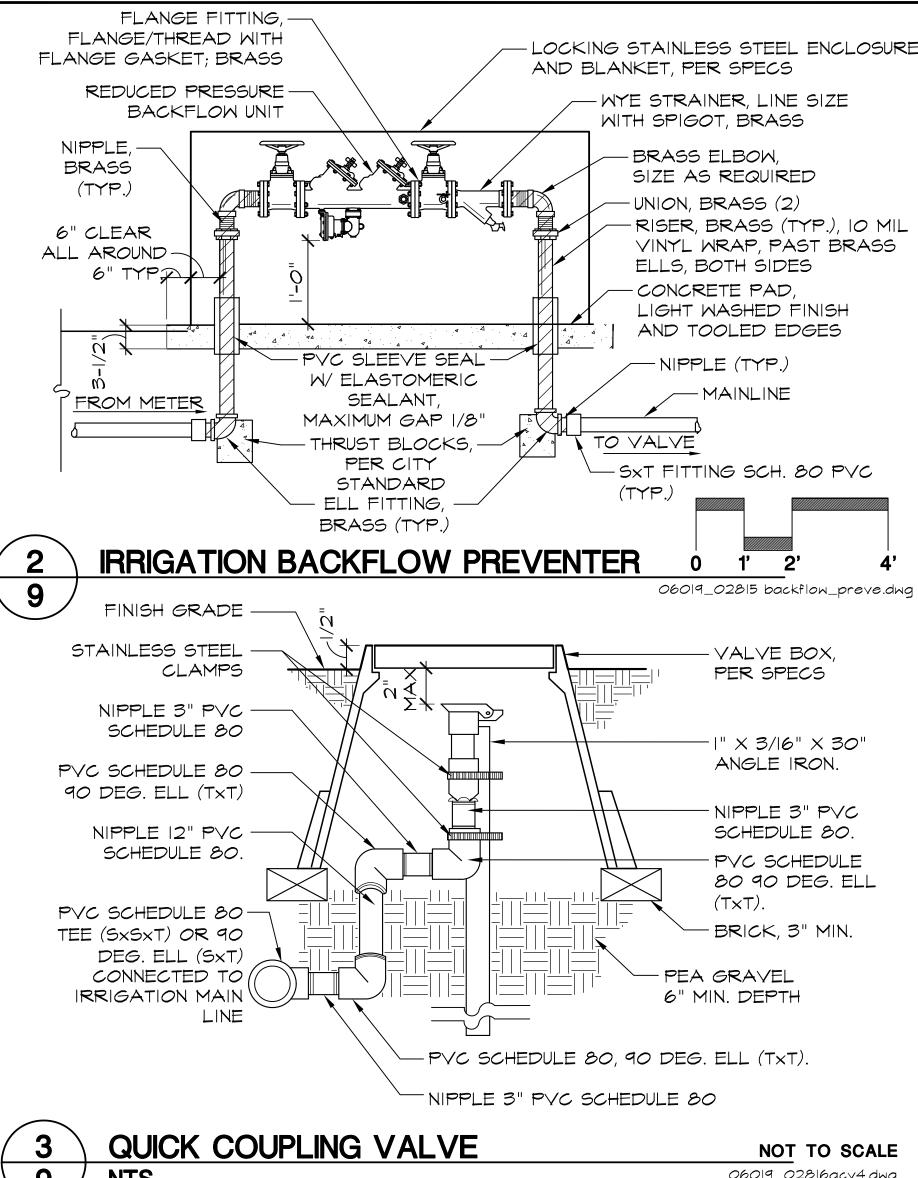
0	Run time in minutes
2	Cycles per day
5	Days per week
100	Soák time per week

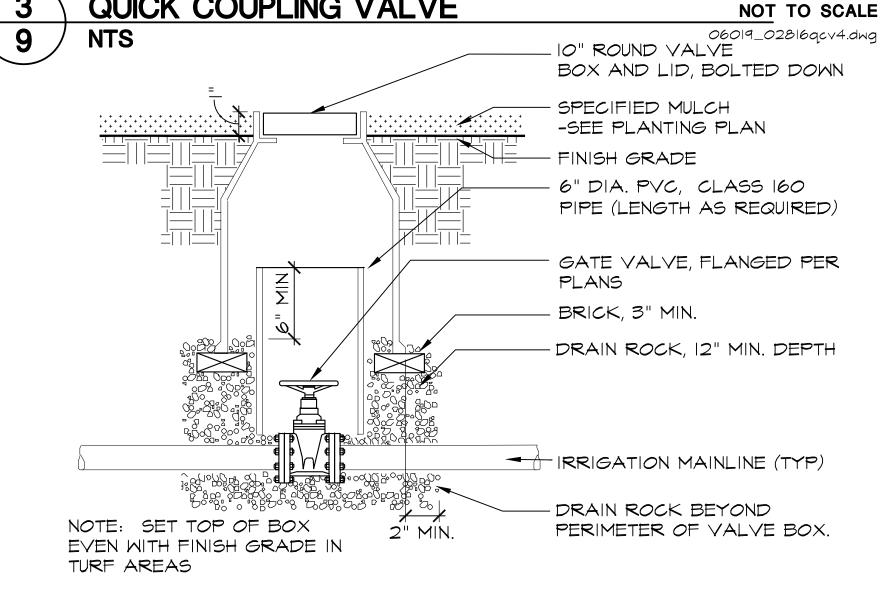
in minutes

This Irrigation Schedule is based on an 8 hour watering window with 5 days of operation per week

During the landscape establishment period, increase the operation run time by 20% and days of operation by one day per week.

Due to variable and unforeseen site conditions, the irrigation system run times may need to be adjusted to ensure that proper moisture is maintained in the landscape.







BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #

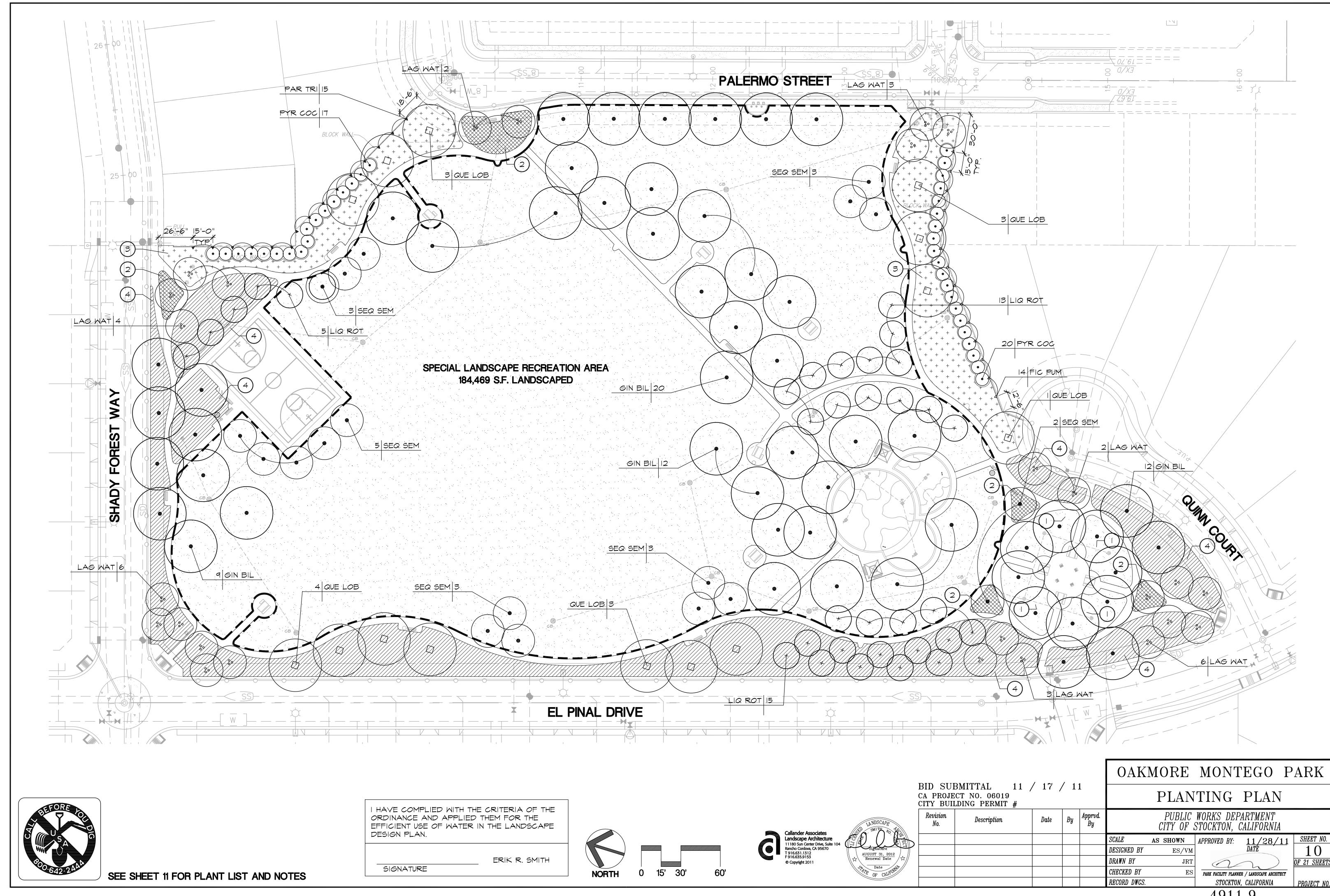
IRRIGATION NOTES & LEGEND PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA

OAKMORE MONTEGO PARK

Revision Date Description SHEET NO. 11/28/11 AS SHOWN DESIGNED BY ES/VM DRAWN BY JRT OF 21 SHEET CHECKED BY PARK FACILITY PLANNER / LANDSCAPE ARCHITECT RECORD DWGS. STOCKTON, CALIFORNIA PROJECT NO.

Callander Associates Landscape Architecture 11180 Sun Center Drive, Suite 104 Rancho Cordova, CA 95670 T 916.631.1312 F 916.635.9153





PLANTING NOTES

- I. MULCH: INSTALL A UNIFORM TWO INCH COVERING OF MEDIUM FIR BARK, 3/4 INCH TO 2 INCH PARTICLE SIZE, IN SHRUB PLANTING AREAS AND AREAS SPECIFICALLY NOTED ON PLAN. MATERIAL AVAILABLE FROM SUN-UP FOREST PRODUCT, INC, (916)737-0665.
- 2. <u>GROUNDCOVER:</u> PROVIDE GROUNDCOVER AT INDICATED ON-CENTER SPACING THROUGHOUT ALL PLANTING AREAS. GROUNDCOVER SHALL BE PROVIDED UP TO THE WATERING BASIN OF ALL TREES AND SHRUBS.
- 3. <u>WEED CONTROL FABRIC:</u> INSTALL IN ALL SHRUB/GROUDCOVER AREAS AND MULCH AREAS. CONTRACTOR SHALL APPLY FABRIC PRIOR TO MULCHING AND/OR PLANTING. INSTALL AND SECURE PER MANUFACTURER'S SPECIFICATIONS. WHERE PLANT PITS ARE TO BE LOCATED OUT HOLE IN FABRIC EQUAL TO DIAMETER OF PLANT BASIN. APPLY MULCH PER NOTE 2, THIS SHEET, OVER FABRIC. CONTRACTOR TO SUBMIT SAMPLE OF WEED CONTROL FABRIC PER SPECIFICATIONS TO LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- 4. SOIL AMENDMENT: SEE SPECIFICATIONS FOR SOIL AMENDMENT REQUIREMENTS.

PLANT LIST

ABBREV.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
TREES				
GIN BIL	GINGKO BILOBA 'AUTUMN GOLD'	GINGKO	15 GAL.	AS SHOWN
LAG WAT	LAGERSTROEMIA 'WATERMELON RED'	WATERMELON RED CRAPE MYRTLE	24" BOX	AS SHOWN
LIQ ROT	LIQUIDAMBAR 'ROTUNDILOBA'	SWEET GUM	15 GAL.	AS SHOWN
QUE LOB	QUERCUS LOBATA	VALLEY OAK	15 GAL.	AS SHOWN
SEQ SEM	SEQUOIA SEMPERVIRENS 'SOQUEL'	COAST REDWOOD	15 GAL.	AS SHOWN
SHRUBS & G	BROUND COVERS			
PYR COC	PYRACANTHA COCCINEA 'KASAN'	KASAN FIRETHORN	5 GAL.	AS SHOWN
	ROSA X 'NOASCHNEE'	WHITE FLOWER CARPET ROSE	2 GAL.	3'-0" O.C.
+ + + + + + + + + + + + + + + + + + + +	ROSA CALIFORNICA	CALIFORNIA WILD ROSE	2 GAL.	3'-0" O.C.
VINES				
FIC PUM	FICUS PUMILA	CREEPING FIG	I GAL.	AS SHOWN
PAR TRI	PARTHENOCISSUS TRICUSPIDATA	BOSTON IVY	I GAL.	AS SHOWN
[····				



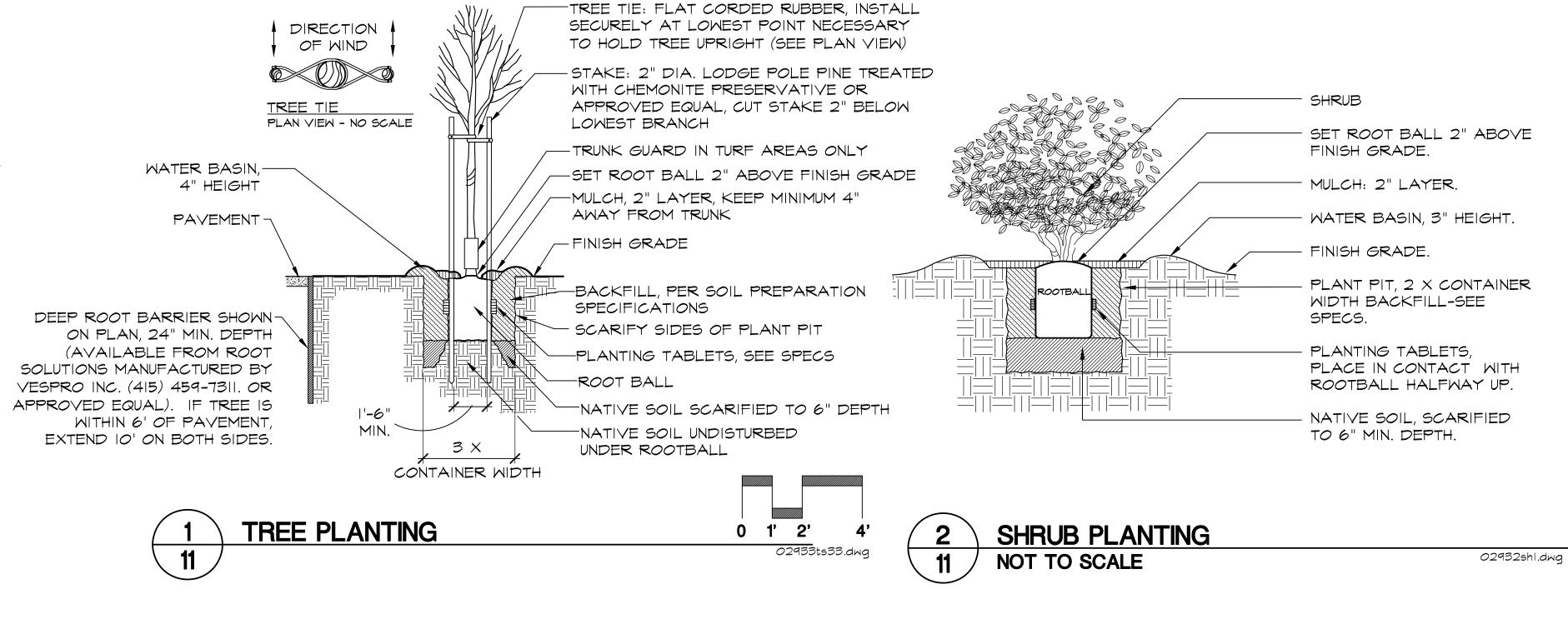
HYDROSEED TURF, PER SPECS

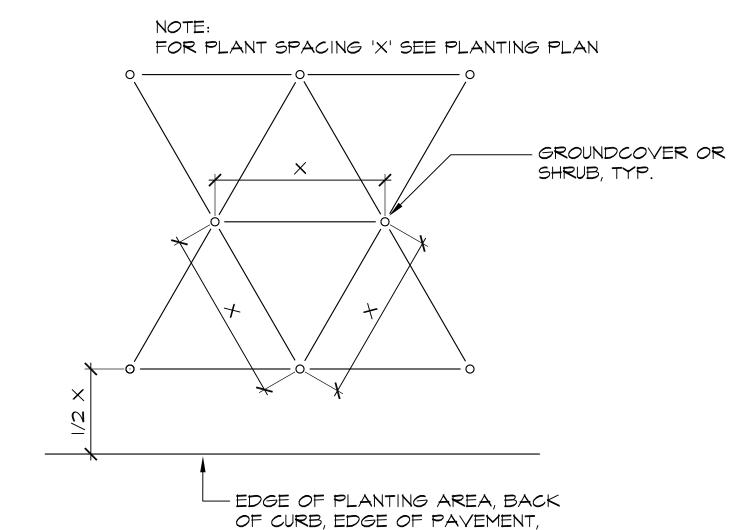


BARK MULCH, PER SPECS

HYDROZONE LEGEND

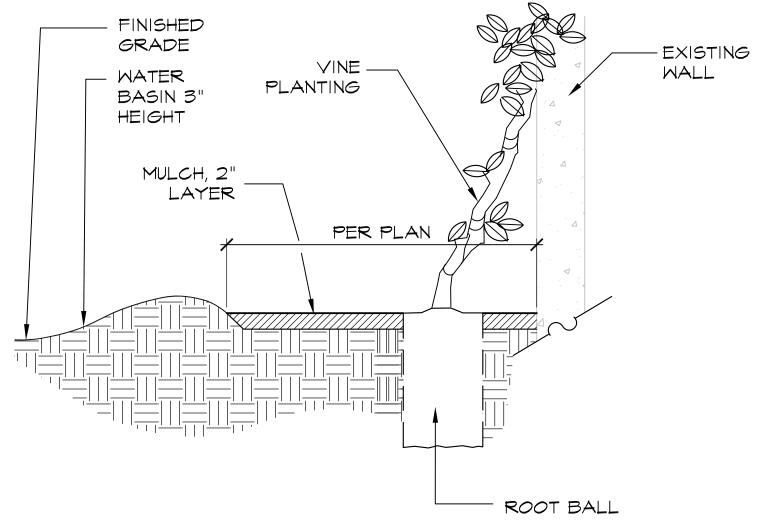
- HIGH WATER USE HYDROZONE
- MEDIUM WATER USE HYDROZONE
- LOW WATER USE HYDROZONE #1
- LOW WATER USE HYDROZONE #2



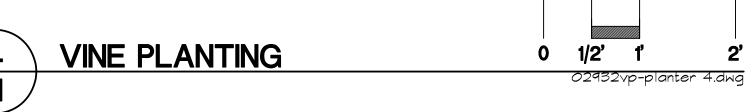




OR WALL









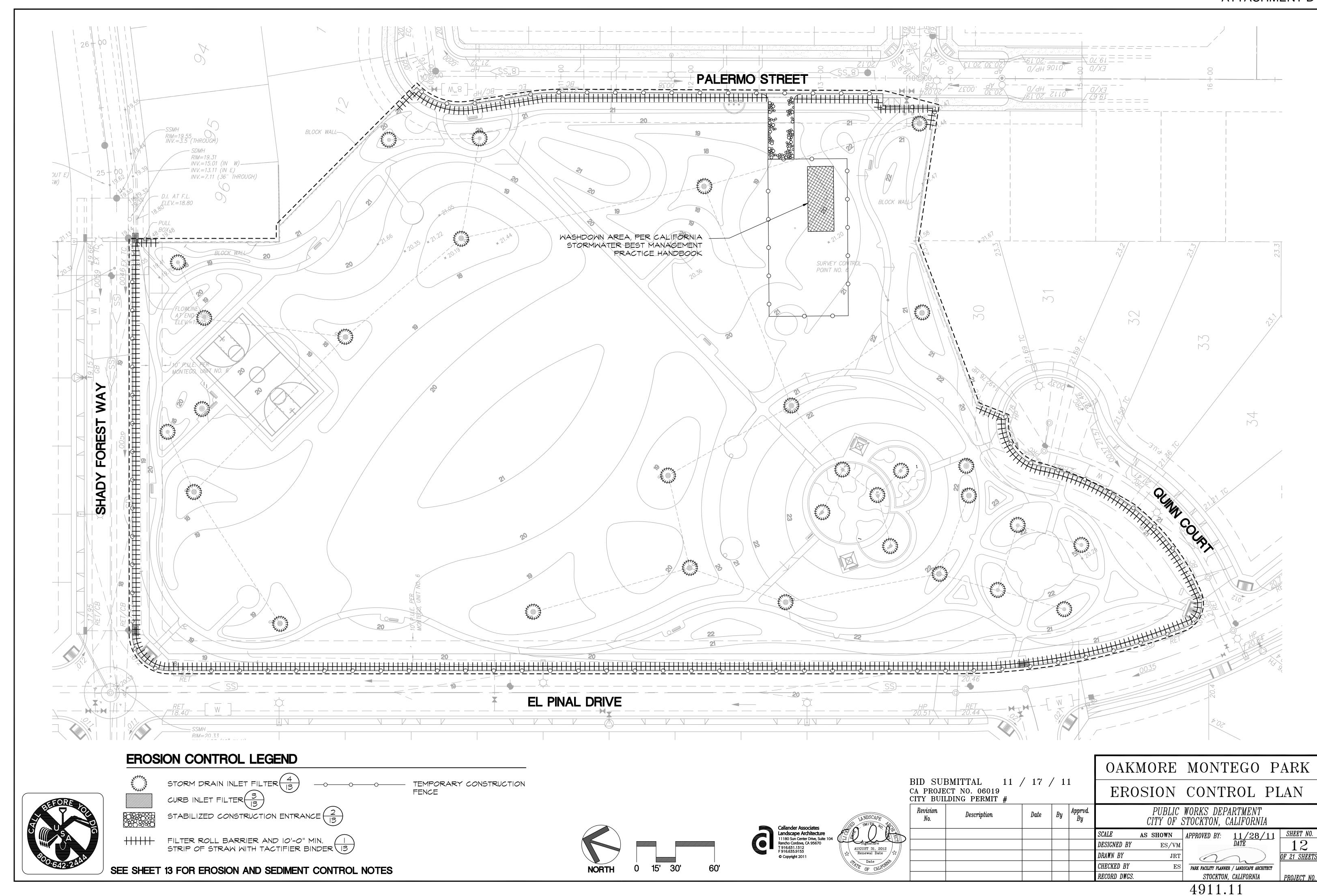
Callander Associates Landscape Architecture 11180 Sun Center Drive, Suite 10 Rancho Cordova, CA 95670 T 916.631.1312 F 916.635.9153

BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #

PLANT LIST & NOTES PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA 11/28/11 AS SHOWN ES/VM

OAKMORE MONTEGO PARK

SHEET NO. DESIGNED BY DRAWN BY OF 21 SHEETS CHECKED BY PARK FACILITY PLANNER / LANDSCAPE ARCHITECT RECORD DWGS. STOCKTON, CALIFORNIA



EROSION AND SEDIMENT CONTROL NOTES

I. CONTRACTOR MUST ENSURE THAT THE CONSTRUCTION SITE IS PREPARED PRIOR TO THE ONSET OF ANY STORM. CONTRACTOR SHALL HAVE ALL EROSION AND SEDIMENT CONTROL MEASURES IN PLACE FOR THE WINTER MONTHS PRIOR TO OCTOBER I

2. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED. CHANGES TO THIS EROSION AND SEDIMENT CONTROL PLAN SHALL BE MADE TO MEET FIELD CONDITIONS ONLY WITH THE APPROVAL OF OR AT THE DIRECTION OF A REPRESENTATIVE OF THE DEPARTMENT OF UTILITIES.

3. THIS PLAN MAY NOT COVER ALL THE SITUATIONS THAT ARISE DURING CONSTRUCTION DUE TO UNANTICIPATED FIELD CONDITIONS. VARIATIONS MAY BE MADE TO THE PLAN IN THE FIELD SUBJECT TO THE APPROVAL OF OR AT THE DIRECTION OF A REPRESENTATIVE OF THE DEPARTMENT OF UTILITIES

4. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CHECKED BEFORE AND AFTER ALL STORMS TO ENSURE MEASURES ARE FUNCTIONING PROPERLY.

5. CONTRACTOR SHALL MAINTAIN A LOG AT THE SITE OF ALL INSPECTIONS OR MAINTENANCE OF BMPS, AS WELL AS, ANY CORRECTIVE CHANGES TO THE BMPS OR EROSION AND SEDIMENT CONTROL PLAN.

6. IN AREAS WHERE SOIL IS EXPOSED, PROMPT REPLANTING WITH NATIVE COMPATIBLE, DROUGHT-RESISTANT VEGETATION SHALL BE PERFORMED. NO AREAS WILL BE LEFT EXPOSED OVER THE WINTER SEASON

7. THE CONTRACTOR SHALL INSTALL THE STABILIZED CONSTRUCTION ENTRANCE PRIOR TO COMMENCEMENT OF GRADING. LOCATION OF THE ENTRANCE MAY BE ADJUSTED BY THE CONTRACTOR TO FACILITATE GRADING OPERATIONS. ALL CONSTRUCTION TRAFFIC ENTERING THE PAVED ROAD MUST CROSS THE STABILIZED CONSTRUCTION ENTRANCE.

8. ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS SHALL BE SWEPT AT THE END OF EACH WORKING DAY.

9. CONTRACTOR SHALL PLACE FILTER ROLL BARRIER AROUND ALL NEW DRAINAGE STRUCTURE OPENINGS IMMEDIATELY AFTER THE STRUCTURE OPENING IS CONSTRUCTED. THESE FILTER ROLL BARRIERS SHALL BE MAINTAINED AND REMAIN IN PLACE UNTIL CONSTRUCTION IS COMPLETED.

10. CONTRACTOR SHALL IMPLEMENT HOUSEKEEPING PRACTICES AS FOLLOWS:

- A. SOLID WASTE MANAGEMENT:
- PROVIDE DESIGNATED WASTE COLLECTION AREAS AND CONTAINERS. ARRANGE FOR REGULAR REMOVAL AND DISPOSAL. CLEAR SITE OF TRASH INCLUDING ORGANIC DEBRIS, PACKAGING MATERIALS, SCRAP OR SURPLUS BUILDING MATERIALS AND DOMESTIC WASTE DAILY.
- B. MATERIAL DELIVERY AND STORAGE: PROVIDE A DESIGNATED MATERIAL STORAGE AREA WITH SECONDARY CONTAINMENT SUCH AS BERMING. STORE MATERIAL ON PALLETS AND PROVIDE COVERING FOR SOLUBLE MATERIALS. INSPECT AREA WEEKLY.
- C. <u>CONCRETE WASTE:</u>

PROVIDE A DESIGNATED AREA FOR A TEMPORARY PIT TO BE USED FOR CONCRETE TRUCK WASH-OUT. DISPOSE OF HARDENED CONCRETE OFFSITE. AT NO TIME SHALL A CONCRETE TRUCK DUMP ITS WASTE AND CLEAN ITS TRUCK INTO THE CITY STORM DRAINS VIA CURB AND GUTTER. INSPECT DAILY TO CONTROL RUNOFF, AND WEEKLY FOR REMOVAL OF HARDENED CONCRETE.

D. PAINT AND PAINTING SUPPLIES:

PROVIDE INSTRUCTION TO EMPLOYEES AND SUBCONTRACTORS REGARDING REDUCTION OF POLLUTANTS INCLUDING MATERIAL STORAGE USE, AND CLEAN UP. INSPECT SITE WEEKLY FOR EVIDENCE OF IMPROPER DISPOSAL.

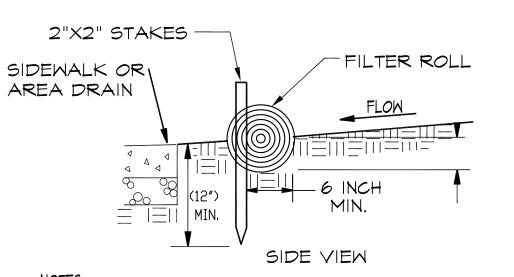
E. VEHICLE FUELING, MAINTENANCE AND CLEANING:

PROVIDE A DESIGNATED FUELING AREA WITH SECONDARY CONTAINMENT SUCH AS BERMING. DO NOT ALLOW MOBILE FUELING OF EQUIPMENT. PROVIDE EQUIPMENT WITH DRIP PANS. RESTRICT ONSITE MAINTENANCE AND CLEANING OF EQUIPMENT TO A MINIMUM. INSPECT AREA WEEKLY.

F. HAZARDOUS WASTE MANAGEMENT

PREVENT THE DISCHARGE OF POLLUTANTS FROM HAZARDOUS WASTES TO THE DRAINAGE SYSTEM THROUGH PROPER MATERIAL USE, WASTE DISPOSAL AND TRAINING OF EMPLOYEES. HAZARDOUS WASTE PRODUCTS COMMONLY FOUND ON-SITE INCLUDE BUT ARE NOT LIMITED TO PAINTS & SOLVENTS, PETROLEUM PRODUCTS, FERTILIZERS, HERBICIDES & PESTICIDES, SOIL STABILIZATION STABILIZATION PRODUCTS, ASPHALT PRODUCTS AND CONCRETE CURING PRODUCTS

II. CONTRACTOR SHALL NOT DISCHARGE OF CHLORINATED AND DE-CHLORINATED WATER INTO DRAIN SYSTEM.

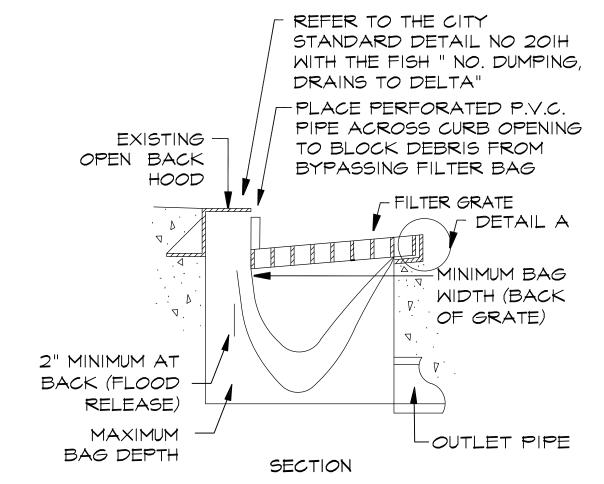


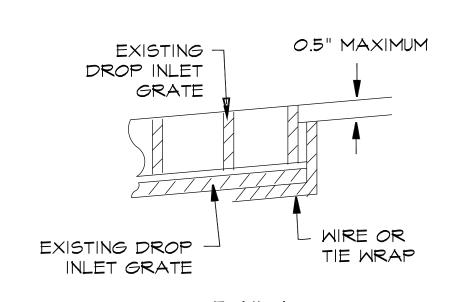
I. FILTER ROLL BARRIER SHALL BE CONSTRUCTED LONG ENOUGH TO EXTEND ACROSS THE EXPECTED FLOW PATH AND AS APPROVED BY THE ENGINEER.

- 2. FILTER ROLL (8" TO 12" DIAMETER) SHALL BE PLACED INTO THE KEY TRENCH AND STAKES ON BOTH SIDES OF THE ROLL WITHIN 6 FEET OF EACH END AND THEN EVERY 3' TO 4' WITH 2" X 2"X 23" STAKES. STAKES ARE TYPICALLY DRIVEN IN ON ALTERNATING SIDES OF THE ROLL. ADJACENT ROLLS SHALL TIGHTLY ABUT.
- 3. CLEAR SUBGRADE SO THAT REMOVAL OF ALL LOCAL DEVIATIONS AND TO REMOVE LARGE STONES OR DEBRIS THAT WILL INHIBIT INTIMATE CONTACT OF THE FILTER ROLL WITH THE SUBGRADE.
- 4. PRIOR TO ROLL INSTALLATION, CONTOUR A CONCAVE TRENCH (2 TO 4 INCHES) DEEP ALONG THE PROPOSED INSTALLATION ROUTE. FILTER ROLL SHALL BE INSTALLED ALONG THE SIDE OF WALKS AND AROUND THE CATCH BASINS. THE BOTTOM EDGE OF THE FIBER ROLL SHALL EXTEND TO AND ACROSS THE BOTTOM OF THE TRENCH. THE TRENCH SHALL BE BACKFILLED TO 4 INCHES ABOVE GROUND AND COMPACTED TO BURY AND SECURE THE BOTTOM OF THE FILTER ROLL
- 5. CONTRACTOR SHALL MAKE INSPECTIONS WEEKLY DURING THE WET SEASON, MONTHLY DURING THE DRY SEASON AND IMMEDIATELY AFTER EACH RAINFALL TO DETERMINE IF REPAIRS AND SEDIMENT REMOVAL IS REQUIRED SEDIMENT SHALL BE REMOVED BEFORE IT HAS REACHED ONE THIRD THE HEIGHT OF THE FILTER ROLL BARRIER

13

FILTER ROLL BARRIER NTS







NOTES

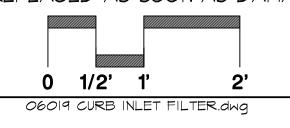
I. THE FILTER BAG SHALL BE MANUFACTURED FROM UV RESISTANT POLYPROPYLENE NYLON, POLYESTER, OT ETHYLENE FABRIC WITH A MINIMUM TENSILE STRENGTH OF 50 LBS PER LINEAL FOOT. AN EQUIVALENT OPENING SIZE NOT GREATER THAN A 20 SIEVE AND WITH A MINIMUM FLOW RATE OF 40GAL/SQ. FT.

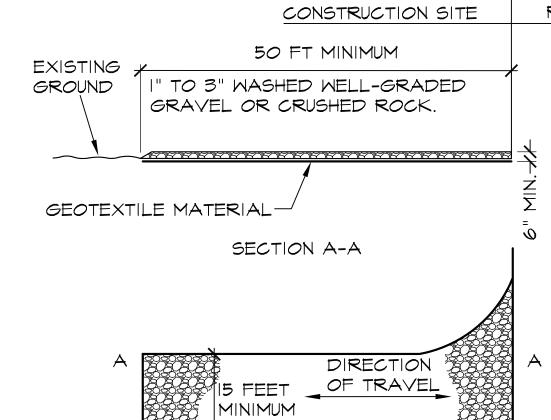
2. THE FILTER BAG MAY BE SUSPENDED FROM OR HELD IN PLACE BY EXISTING INLET GRATE (OR OTHER APPROVED METHOD). PROVIDING NO MODIFICATION OR DRAINAGE SHALL BE DONE TO THE INLET GRATE OR FRAME. THE INLET GRATE SHALL NOT BE CAUSED TO REST MORE THAN 0.5" ABOVE THE INLET FRAME (SEE DETAIL A).

3. THE FILTER BAG MAY EXTEND TO THE BOTTOM OF THE INLET BOX PROVIDED THE OUTLET PIPE IS UNOBSTRUCTED

4. FLOWS SHALL NOT BE ALLOWED TO BYPASS THE BAG. THE BAG OR ITS FRAME SHALL CATCH FLOWS AT ALL SIDES OF THE INLET EXCEPT AS SHOWN FOR FLOOD RELEASE.

5. INLET FILTER BAGS SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL DURING THE WET SEASON AND MONTHLY DURING THE DRY SEASON SEDEMENT AND DEBRIS SHALL BE REMOVED BEFORE ACCUMULATIONS HAVE REACHED ON THIRD THE DEPTH OF THE BAG. BAGS SHALL BE REPAIRED OR REPLACED AS SOON AS DAMAGE OCCURS.





PLAN VIEW

RIGHT OF WAY

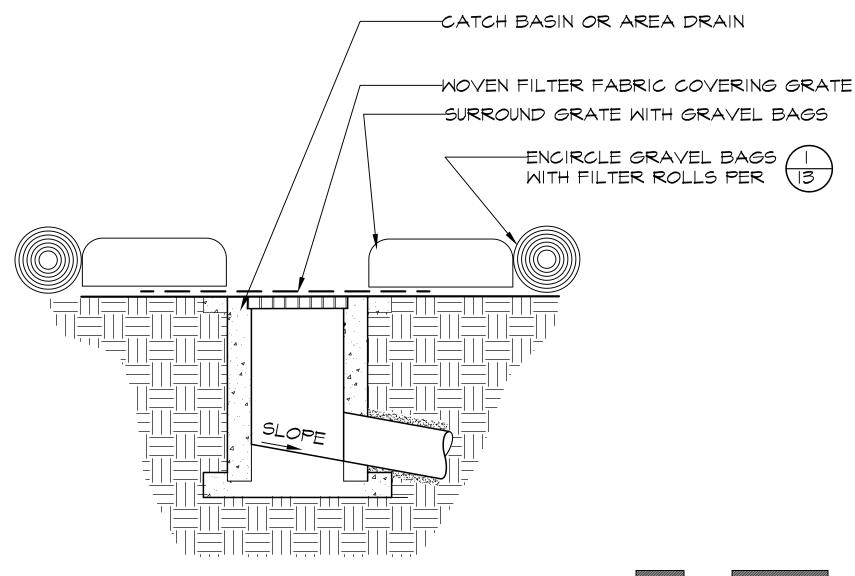
I. STABILIZED CONSTRUCTION SITE ACCESS SHALL BE CONSTRUCTED OF I" TO 3" WASHED, WELL-GRADED GRAVEL OR CRUSHED ROCK. MATERIAL SHALL BE PLACED TO A MINIMUM THICKNESS OF 6

2. LENGTH OF ENTRANCE SHALL BE A MINIMUM OF 50 FEET. WIDTH SHALL BE A MIN. OF 15 FT OR GREATER IF NECESSARY TO COVER ALL VEHICULAR INGRESS AND EGRESS. PROVIDE AMPLE TURNING RADII.

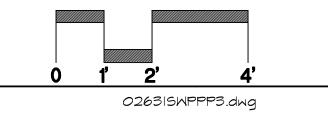
3. THE ENTRANCE SHALL BE KEPT IN GOOD CONDITION BY OCCASIONAL TOP DRESSING WITH MATERIAL AS SPECIFIED IN NOTE I.

4. ACCESS SHALL BE INSPECTED WEEKLY DURING PERIODS OF HEAVY USAGE. MONTHLY DURING NORMAL USAGE, AND AFTER EACH RAINFALL, WITH MAINTENANCE PROVIDED AS NECESSARY. PERIODIC TOP DRESSING SHALL BE DONE AS NEEDED.









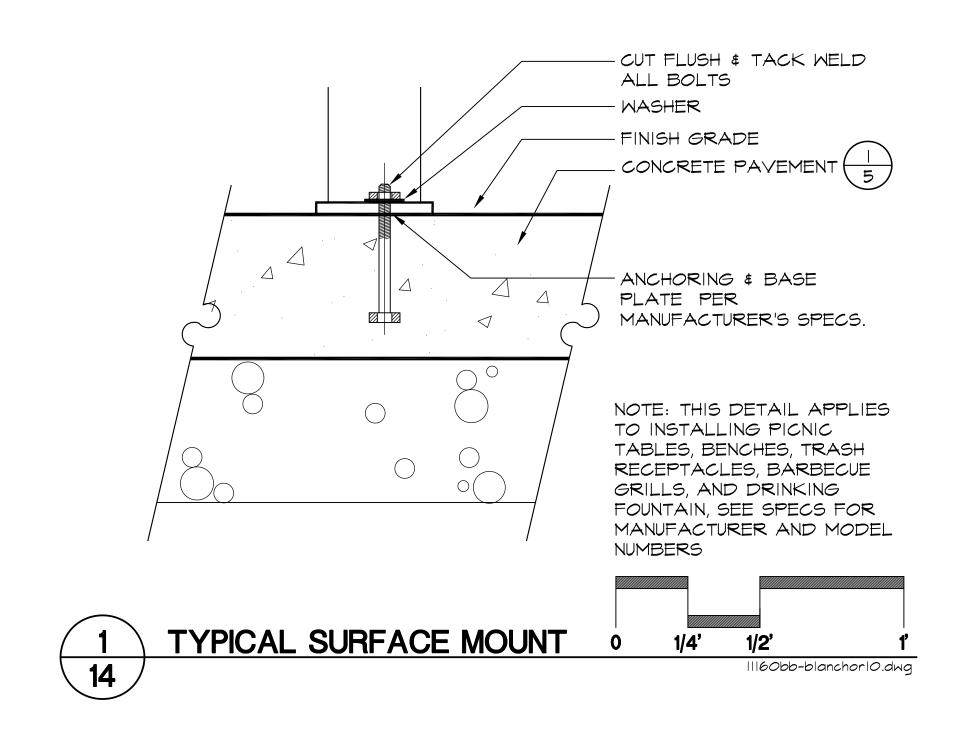


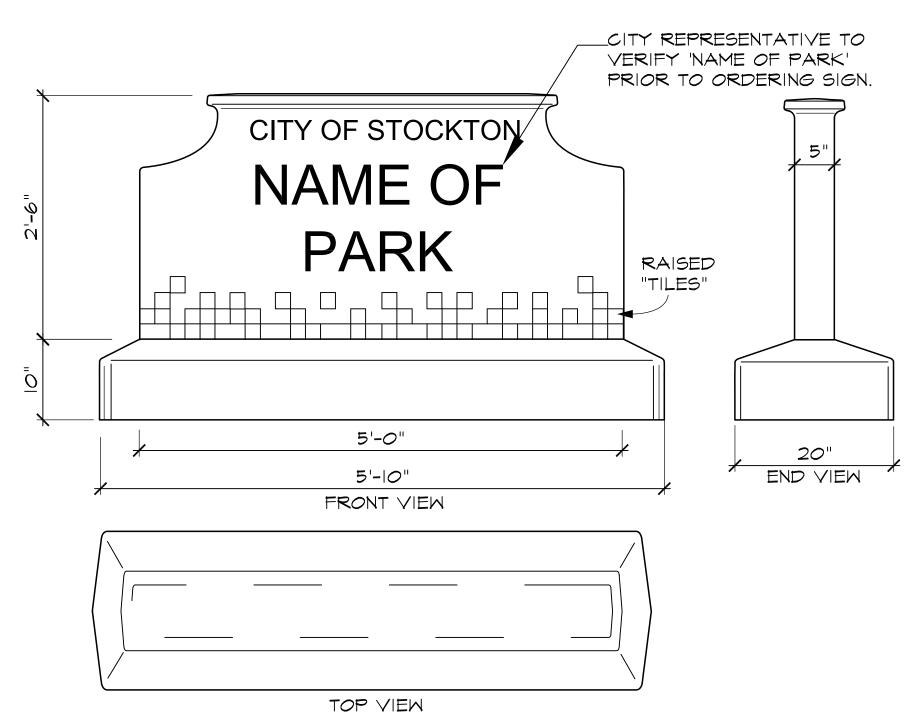




BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #	EROSION CONTROL NOTES
	OAKMORE MONTEGO PARK

	CITY BUII	LDING PERMIT #						CONTI	VOL IVO	
	Revision No.	Description	Date	Ву	Apprvd. By	PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA				
`						SCALE	AS SHOWN	APPROVED BY:	11/28/11	SHEET NO.
,						DESIGNED BY	ES/VM		DATÉ	13
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						CHECKED BY	ES	PARK FACILITY PLANN	ER / LANDSCAPE ARCHITECT	
						RECORD DWGS.		STOCKTO!	I, CALIFORNIA	PROJECT NO.
								1011	4.0	





SIGN = SINGLE SIDED MANUFACTURED BY UNIVERSAL PRE-CAST OR APPROVED EQUAL CONCRETE COLOR = INTEGRAL MIXED MINERAL OXIDES, DAVIS COLOR #6058 'DUNE' FINISH TEXTURE = SMOOTH, ALL EDGES TO BE FULLY ROUNDED

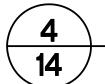
SEALER = STANDARD, GRAFFITI RESISTENT

"TILE" COLORS = "JUNIPER GREEN" SHERWIN-WILLIAMS BM #78-8

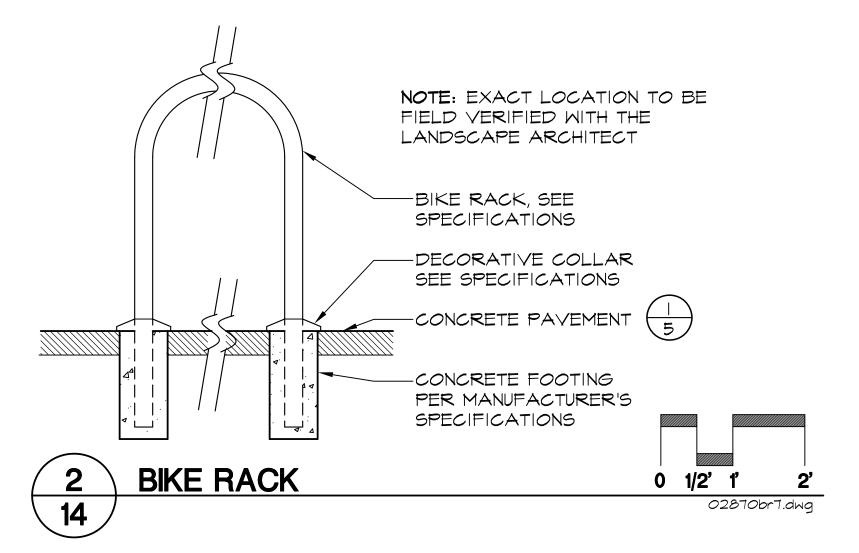
LETTERS = CAST IN 1/2" & PAINTED FONTS = 2" HIGH X 28" WIDE - "CITY OF STOCKTON" - "HELVETICA" BOLD

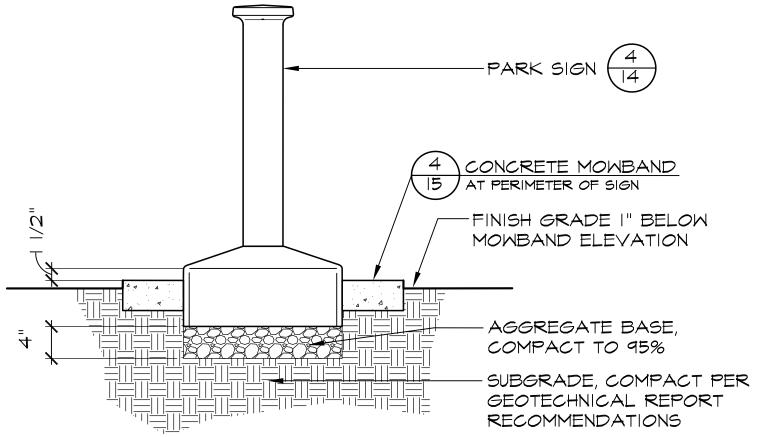
PARK NAME = 5.25" HIGH X AS REQUIRED - "DOM CASUAL" BOLD COLORS = "CITY OF STOCKTON" = "JUNIPER GREEN" BM #78-8

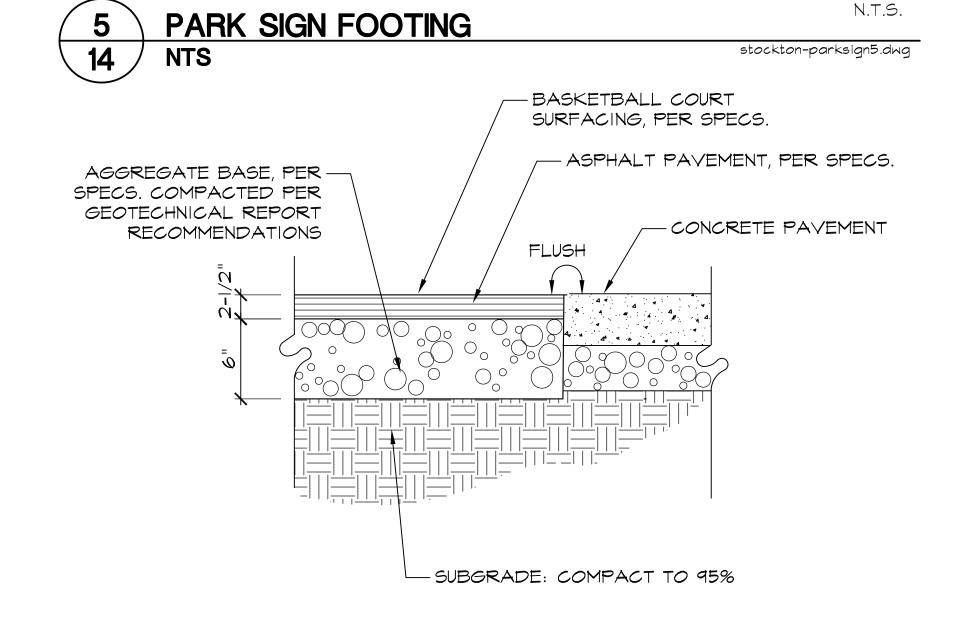
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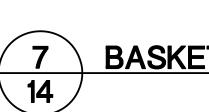


PARK SIGN

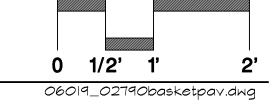








BASKETBALL COURT PAVING





BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #

Date

DESIGNED BY

CHECKED BY

RECORD DWGS.

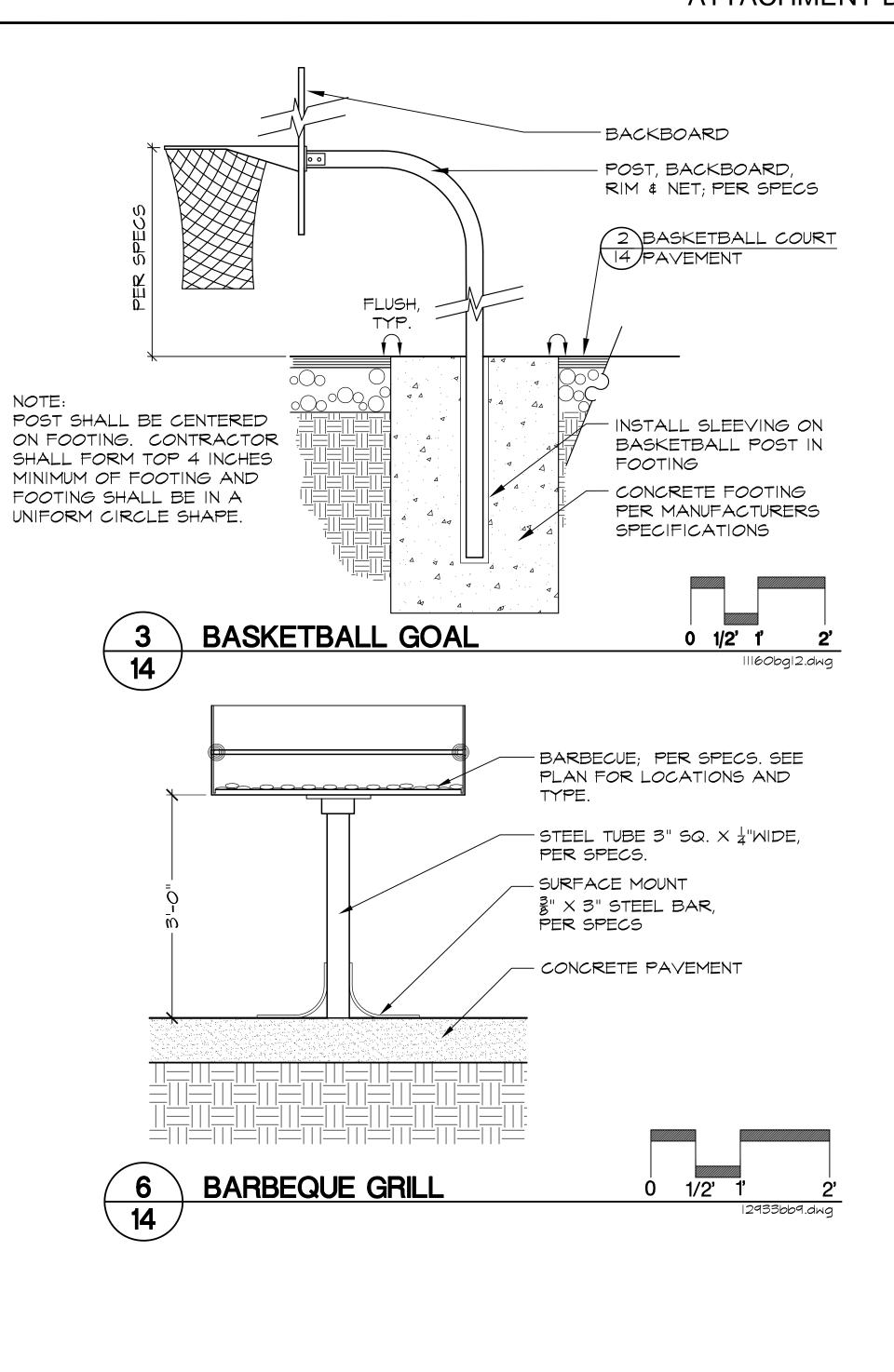
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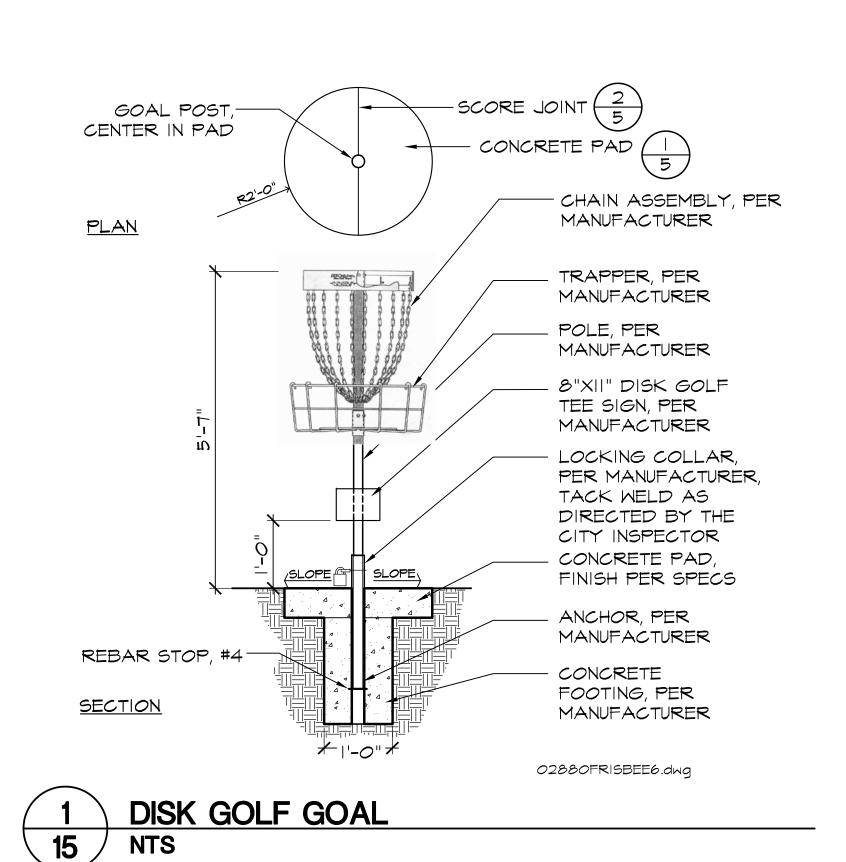


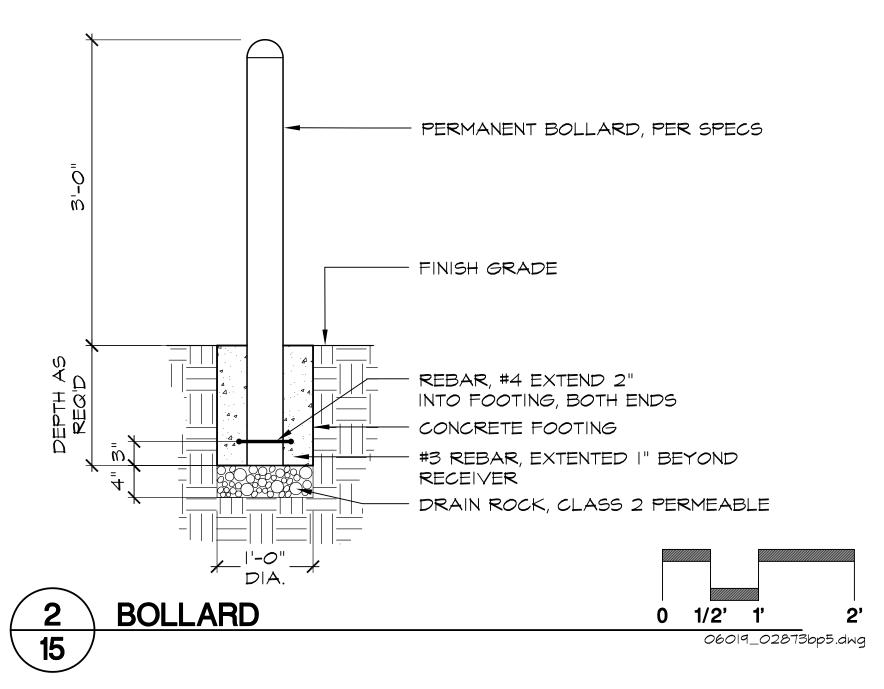


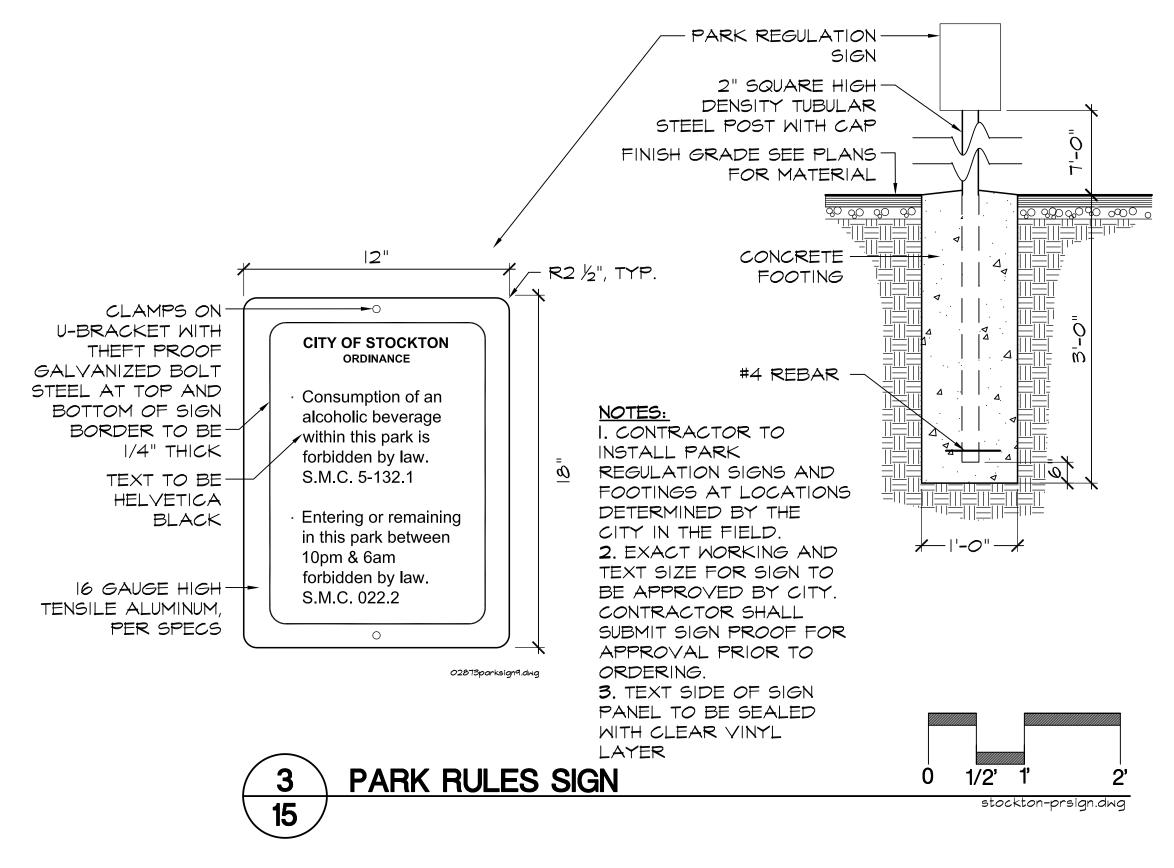
PARK FACILITY PLANNER / LANDSCAPE ARCHITECT

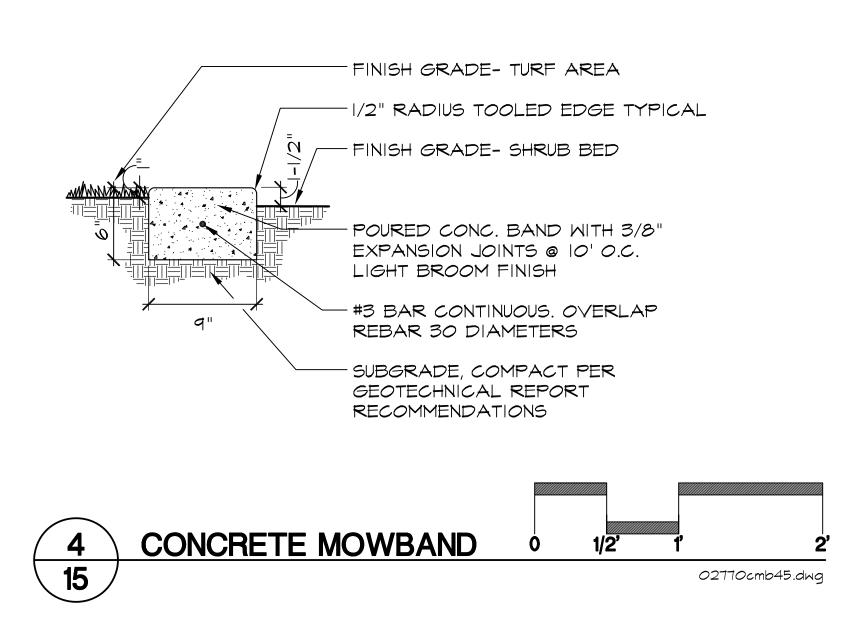
STOCKTON, CALIFORNIA

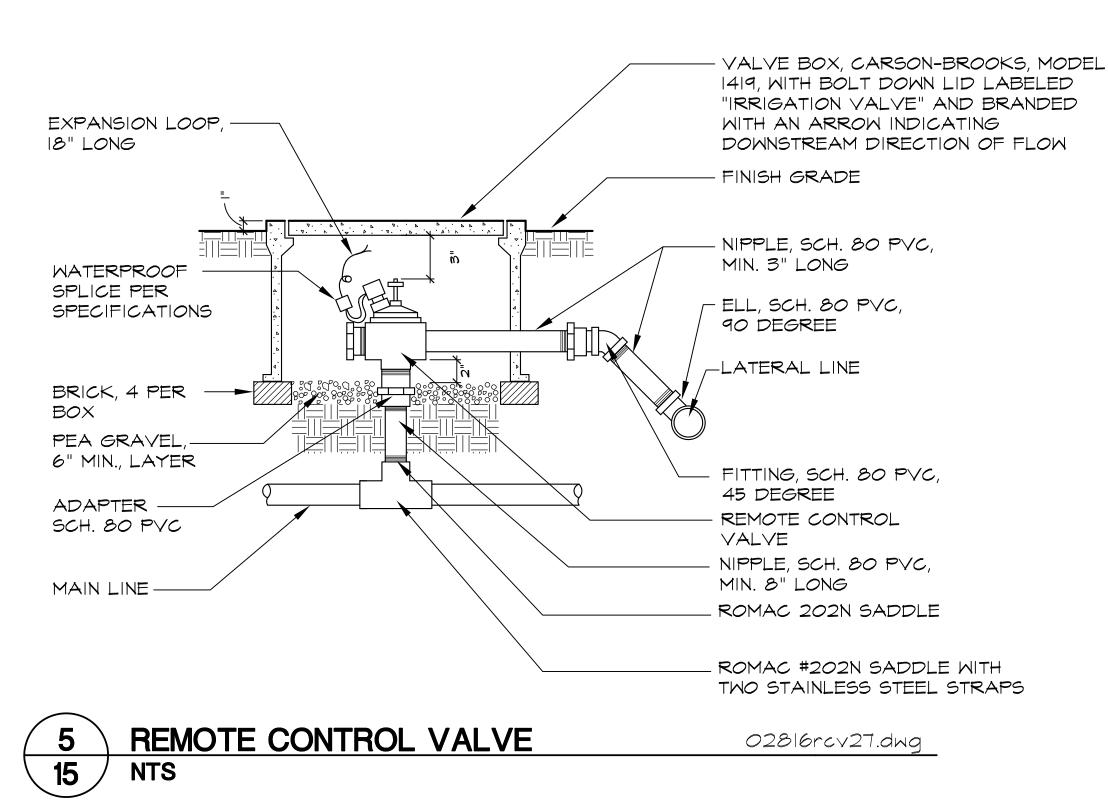
OF 21 SHEET

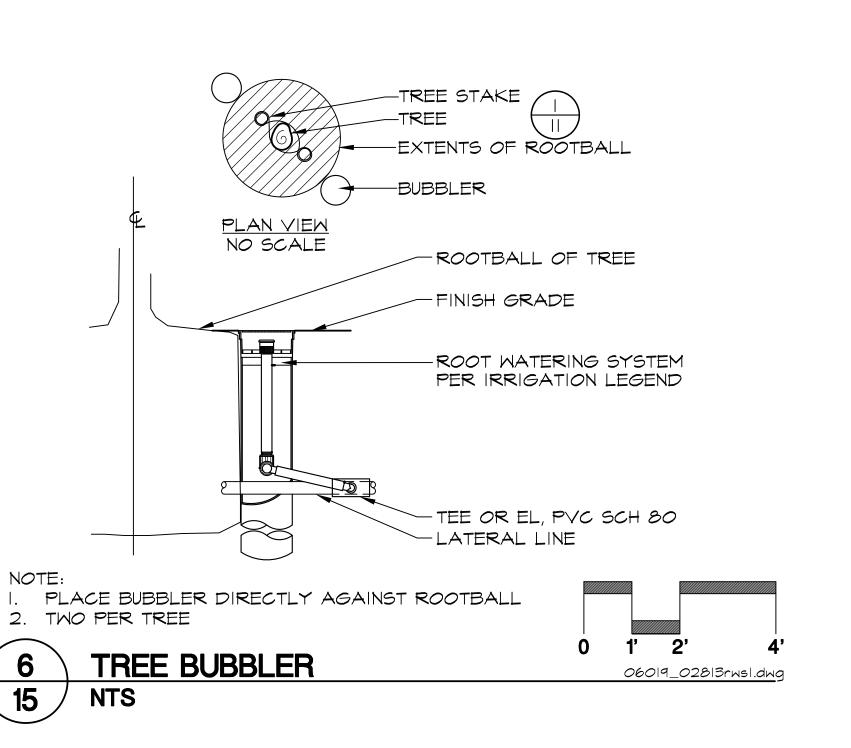
















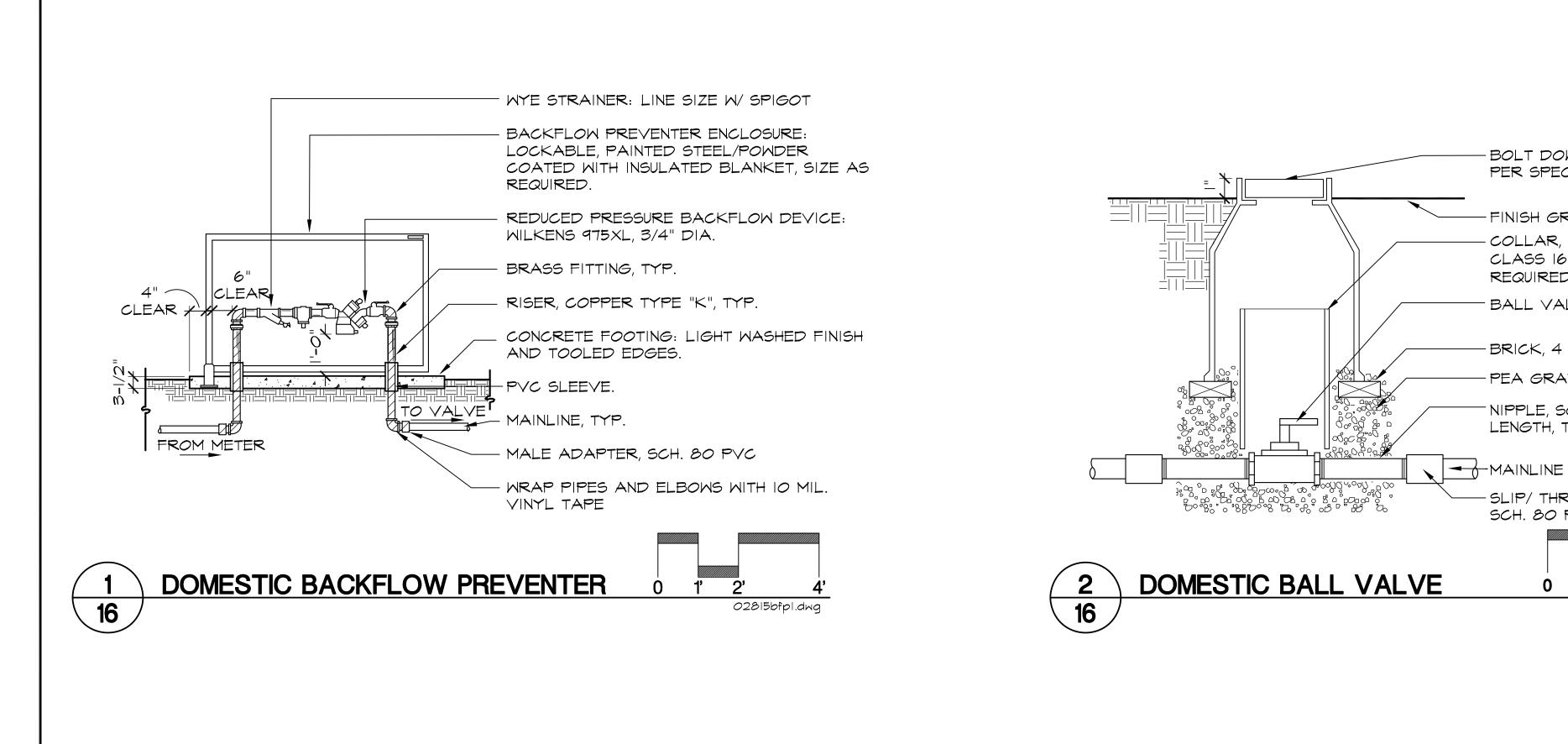
BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #

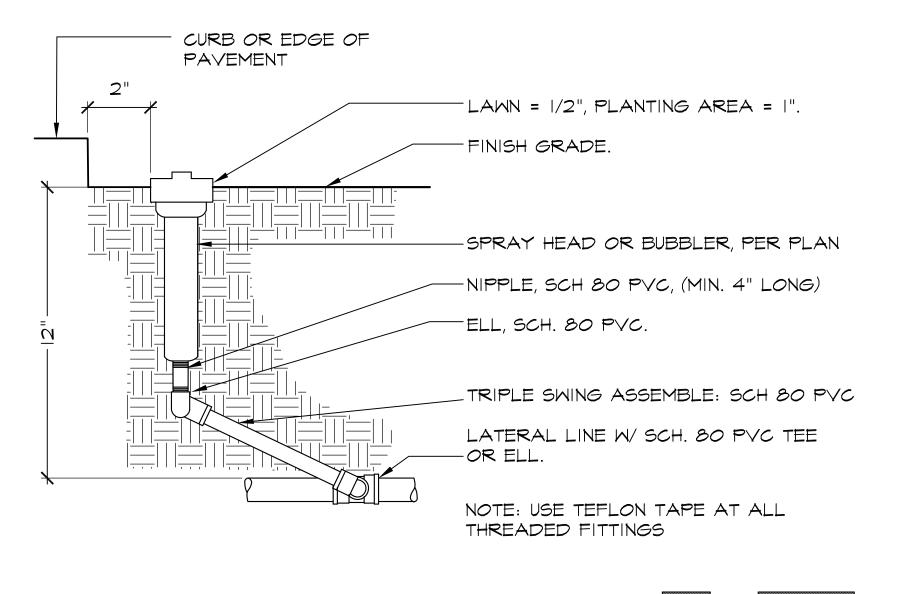
Revision

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				DRAWN BY	JRT			OF 21 SHEETS
				CHECKED BY	ES	PARK FACILITY PLANNE	R / LANDSCAPE ARCHITECT	
				RECORD DWGS.		STOCKTON	, CALIFORNIA	PROJECT NO.

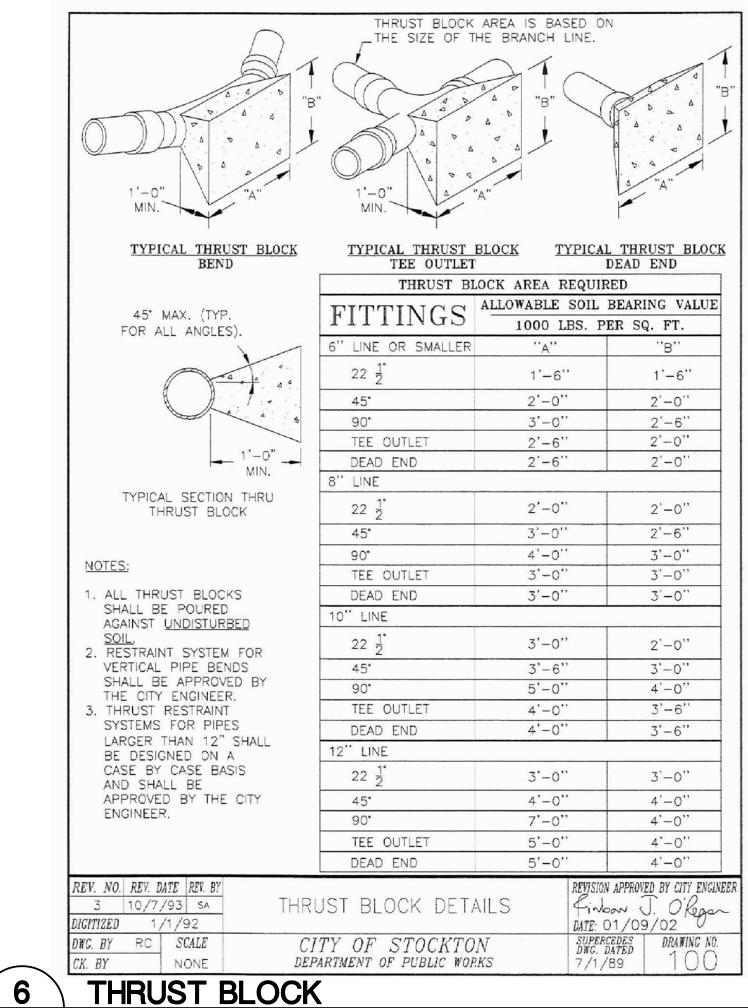
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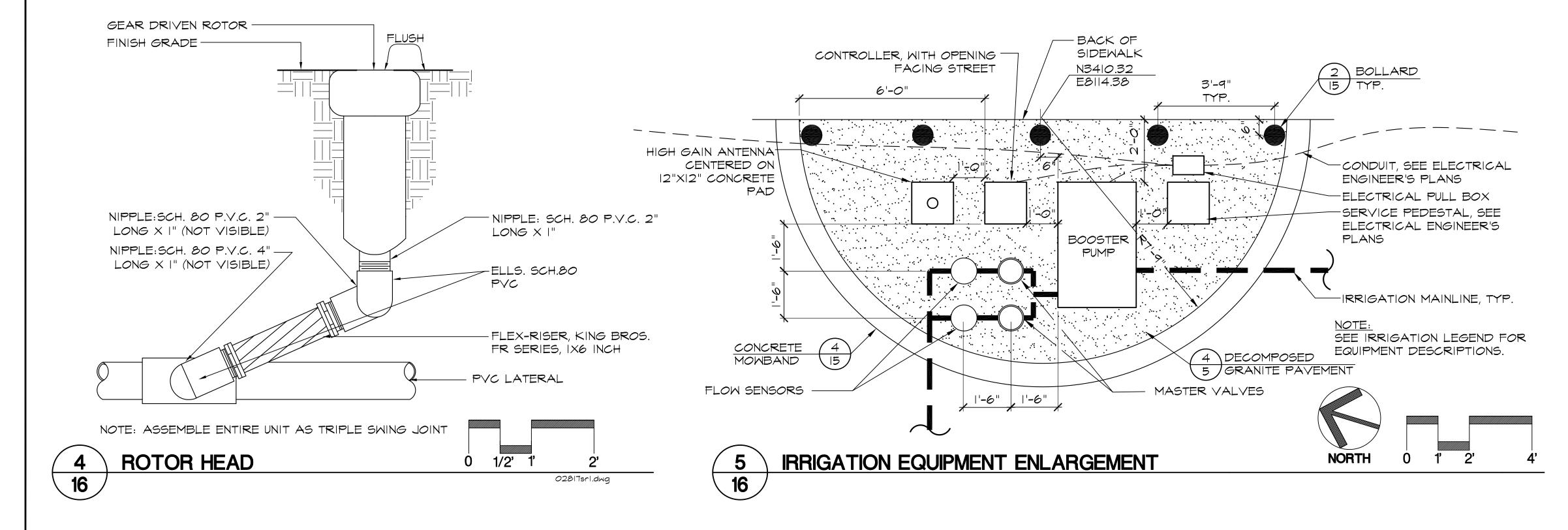
OAKMORE MONTEGO PARK











BID SUBMITTAL 11 / 17 / 11

CONCEDITORION DETAILS

OAKMORE MONTEGO PARK

	CT NO. 06019 LDING PERMIT #				COI	VSTRU	CTION	DETA.	ILS
Revision No.	Description	Date	Ву	Apprvd. By	PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA				
					SCALE	AS SHOWN	APPROVED BY:	11/28/11	SHEET NO.
					DESIGNED BY	ES/VM		DATÉ	16
					DRAWN BY	JRT	0		OF 21 SHEETS
					CHECKED BY	ES	PARK FACILITY PLANNE	R / LANDSCAPE ARCHITECT	
					RECORD DWGS.		STOCKTON	, CALIFORNIA	PROJECT NO.
							1011	1 5	

CITY OF STOCKTON DETAIL NO. 100



Callander Associates Landscape Architecture 11180 Sun Center Drive, Suite 104 Rancho Cordova, CA 95670 T 916.631.1312 F 916.635.9153

-BOLT DOWN VALVE BOX,

COLLAR, 6" DIA. PVC,

CLASS 160 PIPE (LENGTH AS

-PEA GRAVEL, 6" MIN. DEPTH

NIPPLE, SCH. 80 PVC, 18"

-SLIP/ THREAD COUPLING,

0 2' 4'

06019_02816gv1.dwg

SCH. 80 PVC, TYP.

PER SPECS

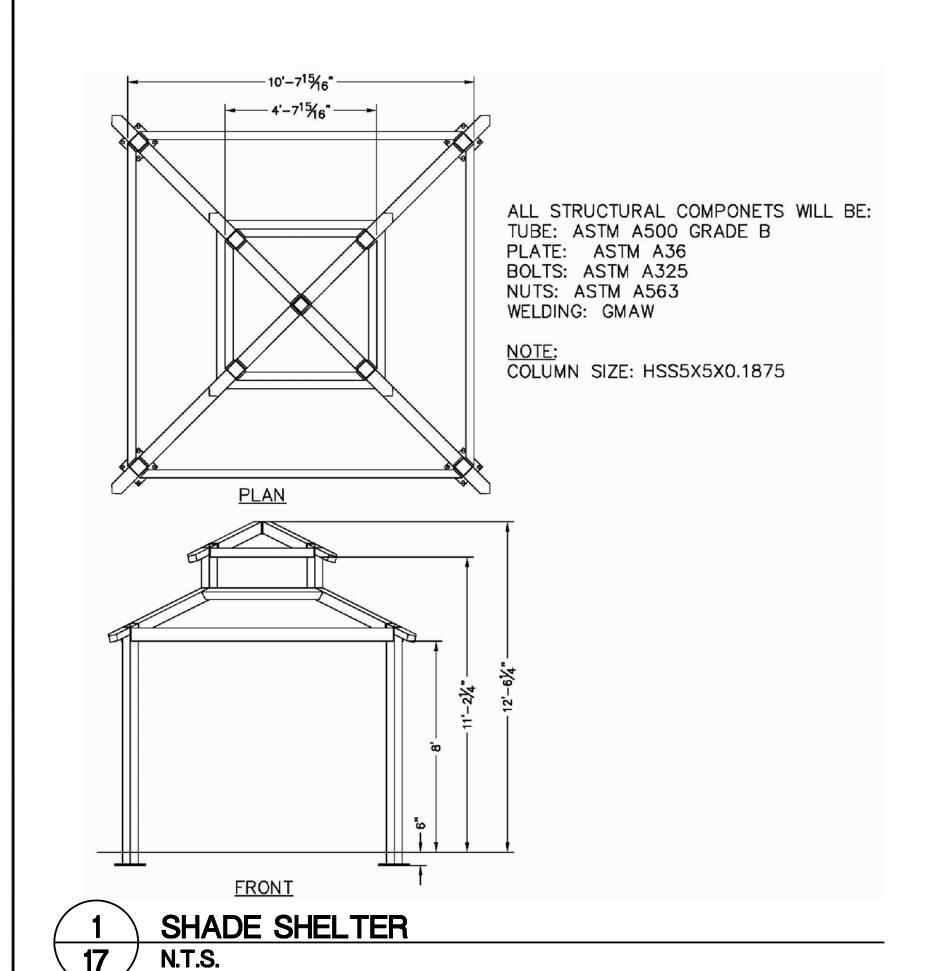
REQUIRED)

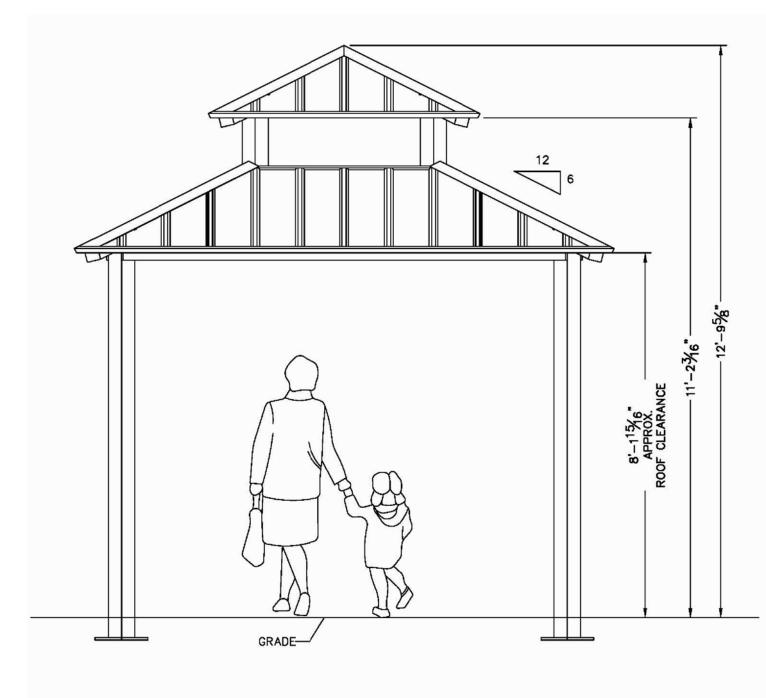
BALL VALVE

BRICK, 4 MIN.

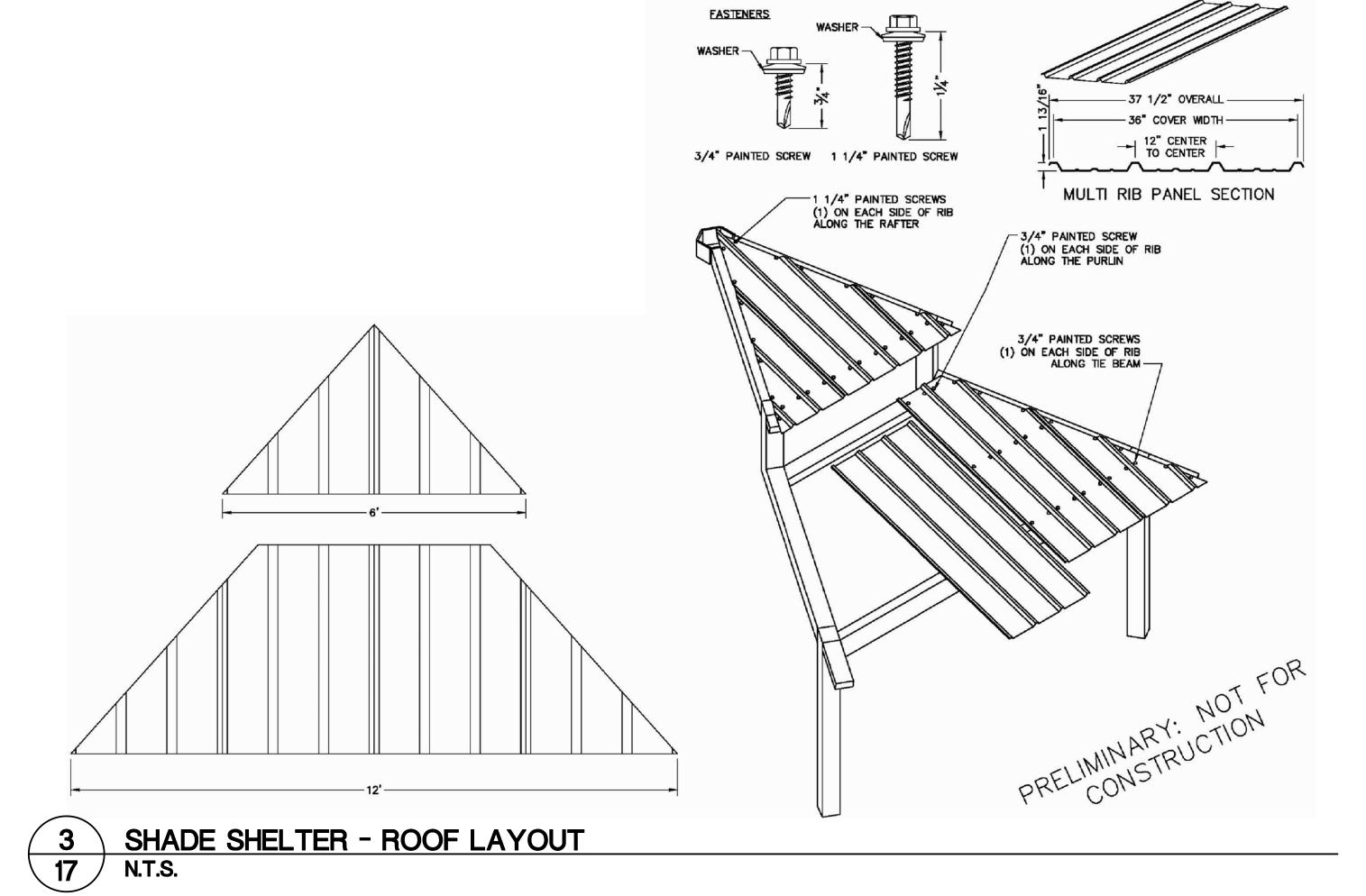
LENGTH, TYP.

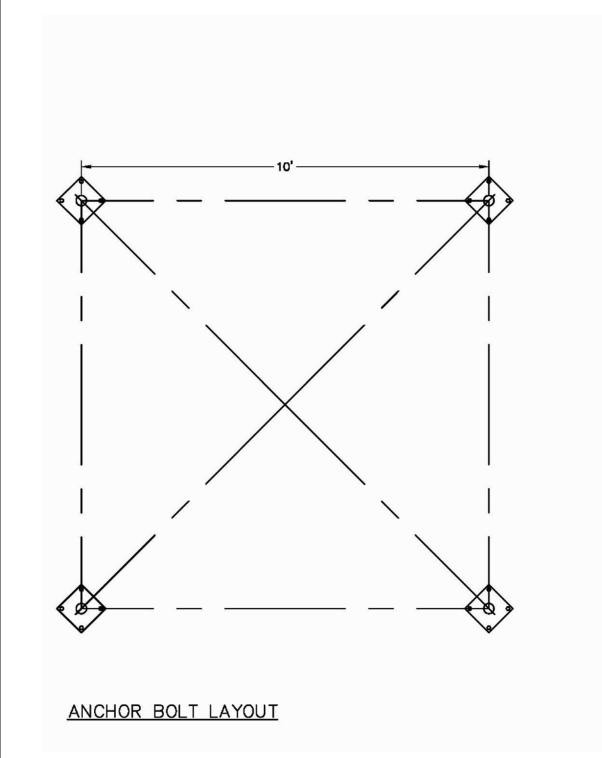
FINISH GRADE



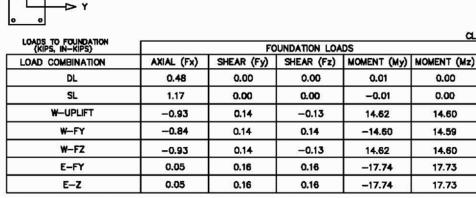


SHADE SHELTER - ELEVATION





SHADE SHELTER - FOOTING



THESE FOUNDATION LOADS ARE FOR ESTIMATING PURPOSE ONLY. THE ACTUAL LOADS WILL BE DETERMINED IN THE FINAL ENGINEERING

NOTES:

- TABLE SHOWS UNFACTORED SERVICE LOADS

- A FOUNDATION DESIGN HAS NOT BEEN PERFORMED BY ICON SHELTER SYSTEMS INC.

- A LICENSED ENGINEER FAMILIAR WITH SOLITIONS AT CONSTRUCTION SITE MUST PERFORM A FOUNDATION DESIGN.

- THE STRUCTURE HAS BEEN ENGINEERED AS AN OPEN STRUCTURE.

- CONSULT ICON SHELTER SYSTEMS INC. IF THE STRUCTURE IS TO BE ENCLOSED.

- COORDINATES ARE LOCAL TO THE COLUMN

DEFINITIONS:
DL = SERVICE LEVEL DEAD LOAD REACTION WITH THE GREATEST AXIAL LOAD
SL = SERVICE LEVEL SNOW LOAD REACTION WITH THE GREATEST AXIAL LOAD
W-UL = SERVICE LEVEL WIND LOAD REACTION WITH THE GREATEST UPLIFT LOAD
W-Y = SERVICE LEVEL WIND LOAD REACTION WITH THE GREATEST MAGNATUDE OF
SHEAR IN THE LOCAL Y DIRECTION
W-Z = SERVICE LEVEL WIND LOAD REACTION WITH THE GREATEST SHEAR VALUE
ACTING IN THE SAME DIRECTION AS THE DL SHEAR LOAD
E-Y = SERVICE LEVEL SEISMIC LOAD REACTION WITH THE GREATEST MAGNATUDE OF
SHEAR IN THE LOCAL Y DIRECTION
E-Z = SERVICE LEVEL SEISMIC LOAD REACTION WITH THE GREATEST MAGNATUDE OF
SHEAR IN THE LOCAL Z DIRECTION

2" MIN. CONCRETE CAP ABOVE SAND LEVELING NUT -FILL EMBEDMENT WITH SAND TO DEPTH OF THREADS ON BOLTS

-GROUT CAP, FORMED AS SHOWN, GROUNDING TERMINAL -SCULPTURE BASE TO BE COVERED WITH MINIMUM I" GROUT. 1% MIN. -CONCRETE PAVEMENT (5) - #5 REBAR VERTICAL REINFORCEMENTS +3 REBAR @ 18' O.C. -I" PVC CONDUIT -UFER-20' #4 Cu INSTALLED IN CONCRETE BASE -CONCRETE FOOTING NOTE: COORDINATE WITH 3'-6" ARTIST FOR ADDITIONAL INFORMATION

PUBLIC ART PIECE FOOTING 17 N.T.S.

06019_sculpturefooting.dwg

-SCULPTURE, POST, PLATES AND SCULPTURE ASSEMBLY, BY ARTIST

> BID SUBMITTAL CA PROJECT NO. 06019

COORDINATE WITH THE SHADE SHELTER MANUFACTURER AND THE ARTIST FOR SIGNED SHOP DRAWINGS.



17

N.T.S.



OAKMORE MONTEGO PARK 11 / 17 / 11 CONSTRUCTION DETAILS CITY BUILDING PERMIT # PUBLIC WORKS DEPARTMENT Revision DateCITY OF STOCKTON, CALIFORNIA SHEET NO. 11/28/11 AS SHOWN DESIGNED BY ES/VM DRAWN BY JRT OF 21 SHEET

CHECKED BY

RECORD DWGS.

NOTE: ALL DETAILS ON THIS SHEET ARE PRELIMINARY ONLY

AND ARE FOR BIDDING PURPOSES ONLY. DETAILS ON THIS

SHEET ARE NOT TO BE USED FOR CONSTRUCTION.

PARK FACILITY PLANNER / LANDSCAPE ARCHITECT

STOCKTON, CALIFORNIA

ATTACHMENT D

	LEGEND		
۸ 1_	CIRCUITING		FIXTURES
A-1¬ ¶₽►	HOMERUN CONDUIT AND CONDUCTORS TO PANEL 'A' CIRCUIT 1; SLASH MARKS INDICATE	\Rightarrow	WALKWAY LIGHT
	NUMBER OF CONDUCTORS, 2 #12 AWG + 1 #12 GND, UON	HSS	WALKWAY LIGHT WITH HOUSE SIDE SHIELD, ARROW INDICATES LIGHT DIRECTION
3/	CIRCUIT CONCEALED IN WALL OR CEILING	⊕ ⊭(EXISTING STREET LIGHT
	CIRCUIT CONCEALED UNDERGROUND CIRCUIT EXPOSED		TAGS
 0	CONDUIT UP		DETAIL TAG
-	CONDUIT DOWN	E1	e.g., 1 IS THE DETAIL NUMBER E1 IS THE SHEET NUMBER
	ANNOTATED WIRE, LETTER INDICATES WIRE USAGE	F1	LIGHT FIXTURE TAG, FIXTURE TYPE F1
	G - GAS P - POWER OR PRIMARY OH - OVERHEAD S - SECONDARY POWER T - TELEPHONE	1	SHEET NOTE TAG, NOTE 1 ABBREVIATIONS
	CONDUIT CAP		ANDERE

LENGTH

Α	AMPERE	MH	METAL HALIDE
AFF	ABOVE FINISHED FLOOR	MPOE	MAIN POINT OF ENTRY
AWG	AMERICAN WIRE GAUGE	N	NEW
BC	BARE COPPER	PB	PULL BOX
CB	CIRCUIT BREAKER	PC	PHOTOCONTROL
C	CONDUIT	POC	POINT OF CONNECTION
C1	CONTACTOR #1	PP	POWER POLE
CL	CENTER LINE"	PVC	POLYVINYLCHLORIDE
CKT	CIRCUIT	R	REMOVE
CO	CONDUIT ONLY	SCH	SCHEDULE
DIA	DIAMETER	SLD	SEE LANDSCAPE DRAWINGS
E F	EXISTING TO REMAIN	SP	SERVICE PEDESTAL
F	FOOTCANDELS _		
GFCI	GROUND FAULT	TS	TIME SWITCH
	CIRCUIT INTERRUPTER	TBD	TO BE DETERMINED
GND	GROUND	TPB	TELEPHONE PULL BOX
HPS	HIGH PRESSURE SODIUM	UON	UNLESS OTHERWISE NOTED
HP	HORSE POWER	V	VOLT
ESNA	ILLUMINATING ENGINEERING	VFD	VARIABLE FREQUENCY DRIVE
	SOCIETY OF NORTH AMERICA	W	WATT
JP	JOINT POLE	WP	WEATHERPROOF
KAIC	KILOAMERES INTERRUPTING	XFMR	TRANSFORMER
100	CAPACITY		

GENERAL NOTES:

CONDUIT CONTINUED

CIRCUIT BREAKER

GROUND TO EARTH

UNDERGROUND PULL SECTION

FUSED METER

SWITCH

UGPS V

ELECTRICAL APPARATUS AND EQUIPMENT

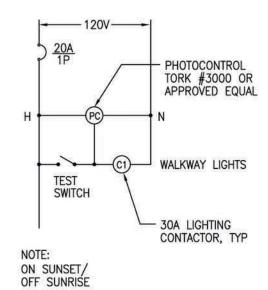
SAFETY DISCONNECT SWITCH, FUSED AND NON-

CONTACTS, NORMALLY OPEN, NORMALLY CLOSED

- 1. WALKWAY LIGHTING SHALL MEET CITY OF STOCKTON CRITERIA OF 0.5FC MINIMUM AT HORIZONTAL ILLUMINATION AND IESNA RECOMMENDATION OF 0.5FC AVERAGE AT VERTICAL ILLUMINATION FOR PEDESTRIAN SAFETY. SUBMITTALS SHALL INCLUDE PHOTOMETRIC STUDIES SHOWING THESE REQUIREMENTS ARE MET
- 2. CONTRACTOR SHALL COORDINATE WITH CITY OF STOCKTON, PUBLIC WORKS, OPERATIONS AND MAINTENANCE SUSAN KRIETE MEYER (209)-937-8884 FOR POWERING LIGHTS
- 3. CONTRACTOR SHALL PROVIDE THE INSPECTOR TWO SETS OF MYLAR AS-BUILTS UPON REQUEST FOR POWER

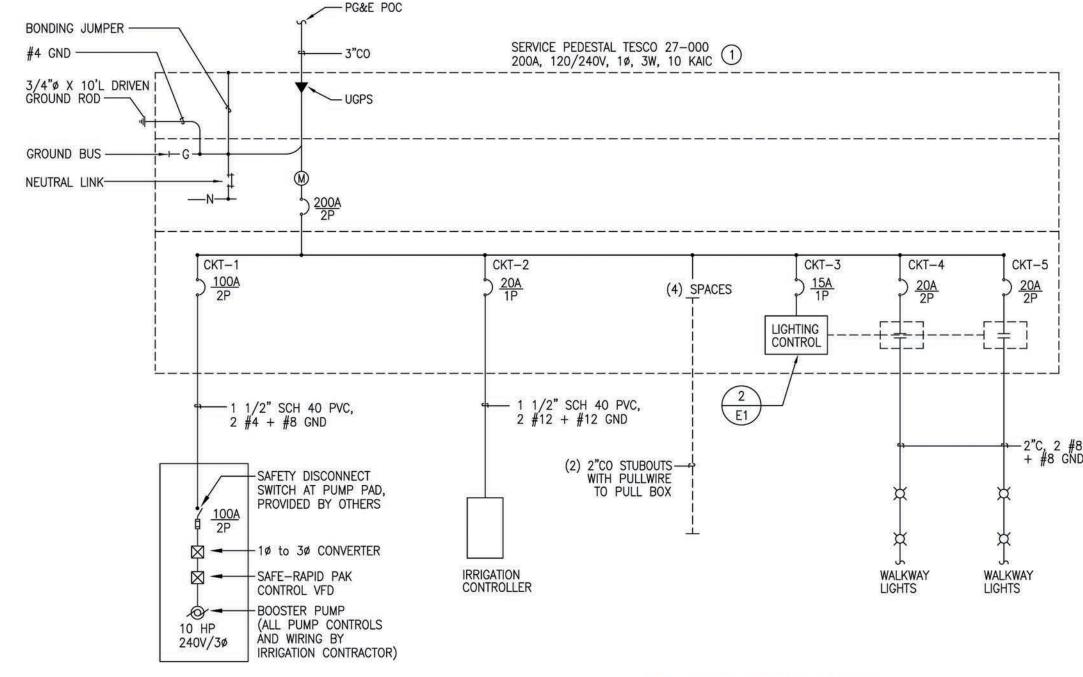
SHEET NOTES:

1) SHORT CIRCUIT CURRENT RATING SHALL BE VERIFIED WITH PG&E PRIOR TO ORDERING EQUIPMENT



TYPICAL LIGHTING CONTROL DIAGRAM SCALE: NONE

LIGHT FIXTURE SCHEDULE MANUFACTURER'S CATALOG NO. TYPE DESCRIPTION MOUNTING VOLT. LAMPS REMARKS POLE 240 150W HPS WALKWAY LIGHT ACORN POLE TOP LIGHT FIXTURE, TYPE III KING LUMINAIRE F1 #K118-EAR-III-150(MOG)-HPS-240(MT)-K12 (FIXTURE) DISTRIBUTION IN STOCKTON GREEN * # KM13-6-E53-BP-C/W-140-35/35 (POLE), MEMPHIS BASEPLATE POLE 240 150W HPS WALKWAY LIGHT ACORN POLE TOP LIGHT FIXTURE, TYPE III DISTRIBUTION WITH HOUSE SIDE SHIELD, #K118-EAR-III-150(MOG)-HPS-240(MT)-K12-HSS (FIXTURE) IN STOCKTON GREEN * # KM13-6-E53-BP-C/W-140-35/35 (POLE), MEMPHIS BASEPLATE ACORN POLE TOP LIGHT FIXTURE, TYPE V POLE 240 150W HPS WALKWAY LIGHT KING LUMINAIRE F3 DISTRIBUTION IN STOCKTON GREEN * #K118-EAR-V-150(MOG)-HPS-240(MT)-K12 (FIXTURE) # KM13-6-E53-BP-C/W-140-35/35 (POLE), MEMPHIS BASEPLATE



SINGLE LINE DIAGRAM SCALE: NONE





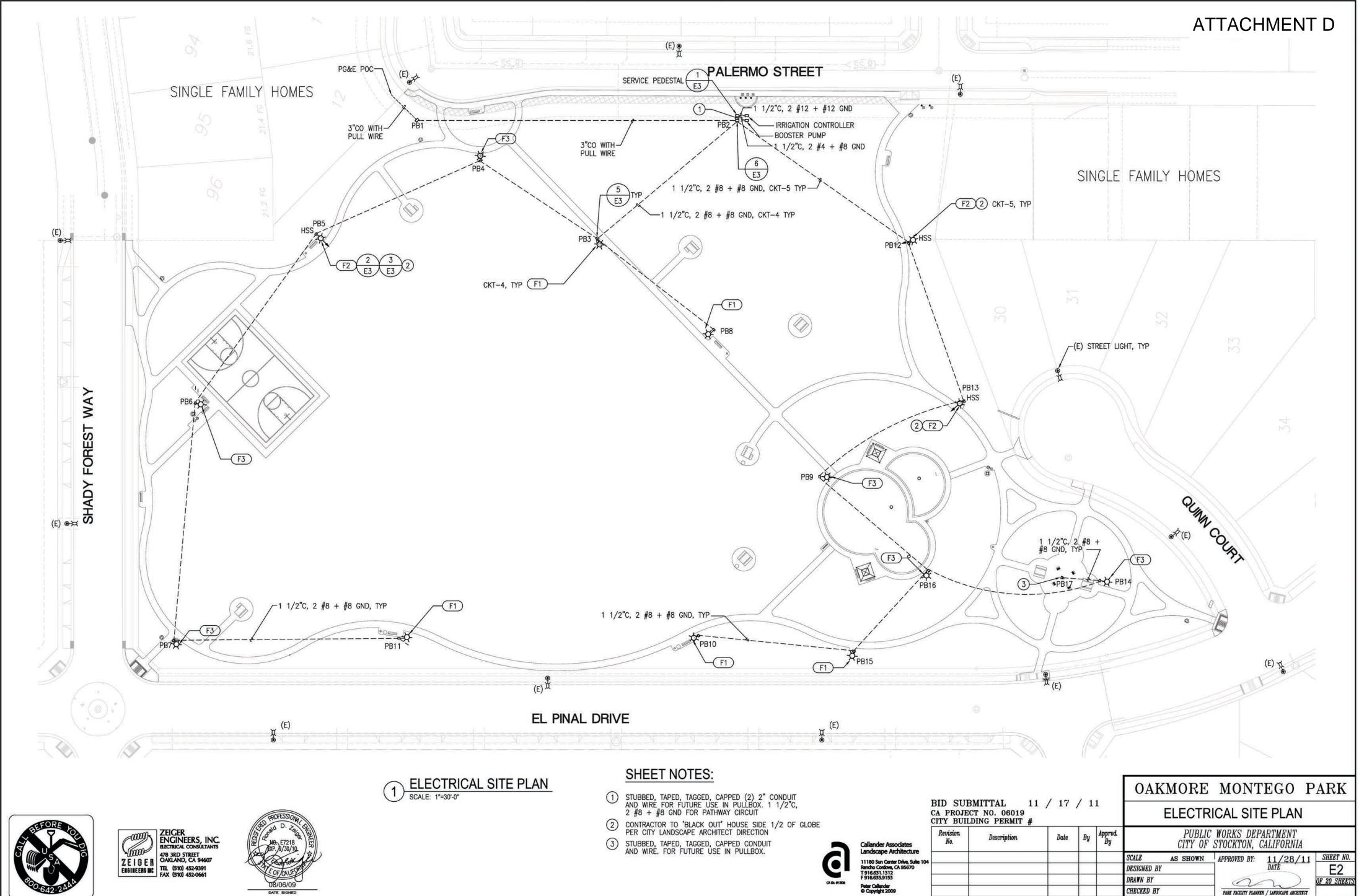




OAKMORE MONTEGO PARK BID SUBMITTAL 11 / 17 / 11 LEGEND, FIXTURE SCHEDULE CA PROJECT NO. 06019 & SINGLE LINE DIAGRAM CITY BUILDING PERMIT # By Approd.
By PUBLIC WORKS DEPARTMENT Description Date CITY OF STOCKTON, CALIFORNIA 11/28/11 SHEET NO. SCALE AS SHOWN APPROVED BY: DESIGNED BY E1 DRAWN BY OF 20 SHEET CHECKED BY PARK FACILITY PLANNER / LANDSCAPE ARCHITECT

RECORD DWGS.

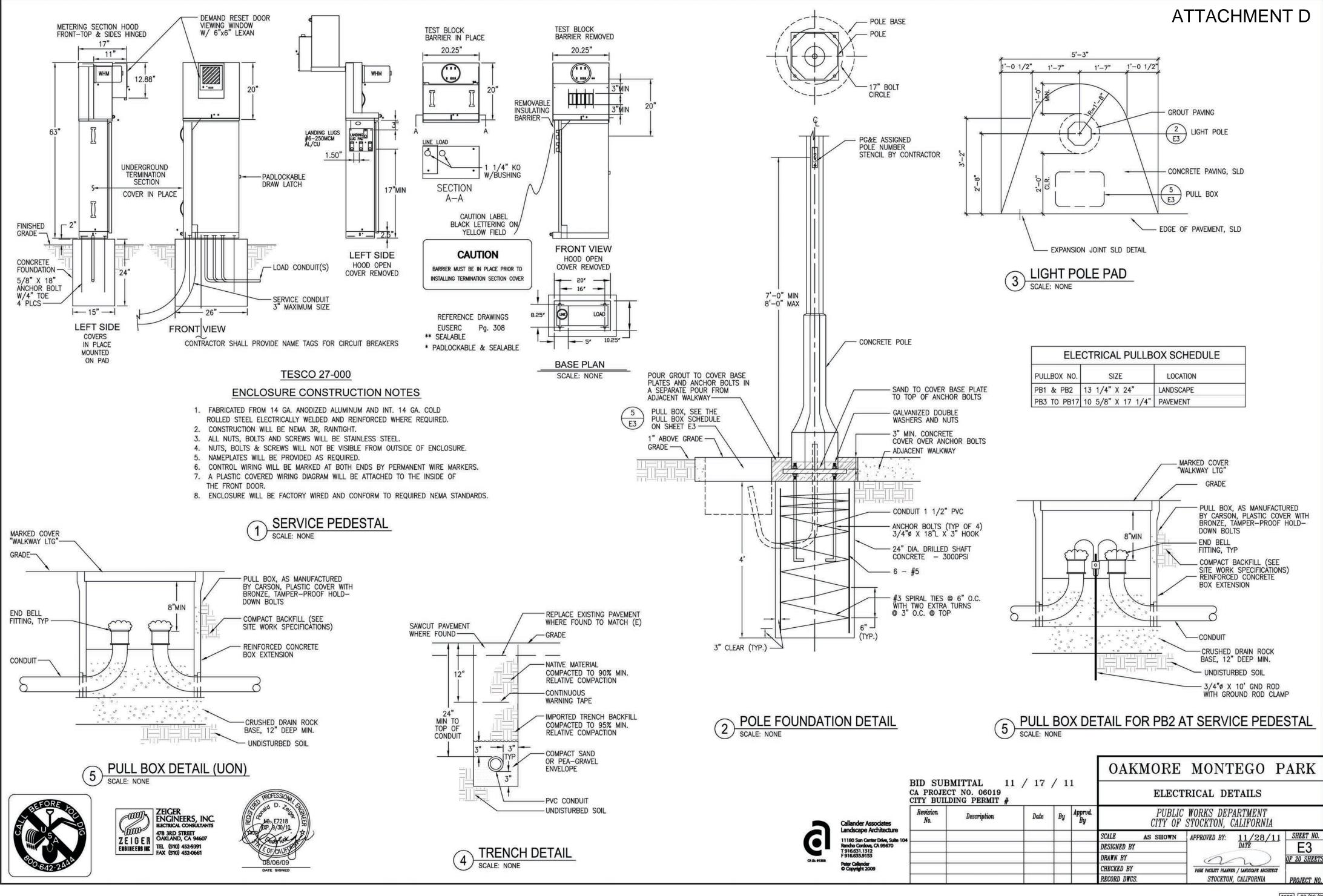
STOCKTON, CALIFORNIA



3002 08/06/09

STOCKTON, CALIFORNIA

RECORD DWGS.



PROJECT INFORMATION

A. DATE: 12/18/09

- B. PROJECT APPLICANT: CALLANDER ASSOCIATES FOR THE CITY OF STOCKTON
- C. PROJECT ADDRESS: CORNER OF SHADY FOREST WAY & EL PINAL DRIVE, STOCKTON, CA
- D. TOTAL IRRIGATED LANDSCAPE AREA: 242,052 S.F.
- E. PROJECT TYPE: NEW PUBLIC PARK
- F. WATER SUPPLY TYPE: POTABLE WATER FROM LOCAL WATER PURVEYOR CAL-WATER
- G. LANDSCAPE DOCUMENTATION PACKAGE CHECKLIST:

HYRDROZONE INFORMATION TABLE 2. ___ MAWA - WATER BUDGET CALCULATION 3. V ETWU - WATER BUDGET CALCULATION 4. CERTIFICATE OF COMPLETION 5.___ CERTIFICATE OF INSTALLATION 6. VIRRIGATION SCHEDULE 7. ___ MAINTENANCE SCHEDULE 8.___ LANDSCAPE IRRIGATION AUDIT 9. SOIL MANAGEMENT REPORT

H. PROJECT CONTACTS: CITY REPRESENTATIVE: VICTOR MACHADO 6 EAST LINDSAY STREET STOCKTON, CA 95202

PHONE: (209) 937-8899

FAX: (209) 937-7489

LANDSCAPE ARCHITECT: ERIK SMITH 11180 SUN CENTER DRIVE, SUITE 104 RANCHO CORDOVA, CA 95670 PHONE: (916) 631-1312 FAX: (916) 635-9153

WATER BUDGET CALCULATION

I. MANA

MAWA = (ETo)(O.62)[(O.7*LA) + (O.3*SLA)]

MAWA = MAXIMUM APPLIED WATER ALLOWANCE ETO = REFERENCE EVAPOTRANSPIRATION

0.7 = ET ADJUSTMENT FACTOR

LA = TOTAL LANDSCAPED AREA

0.62 = CONVERSION FACTOR SLA = SPECIAL LANDSCAPED AREA

0.3 = ADDITION ET ADJUSTMENT FACTOR

MAWA = (49.1)(0.62)[(0.7*242,052) + (0.3*184,469)]MAWA = (49.1)(0.62)[169,436 + 55,341]

MAWA = 6.842.661

2. ETMU

 $ETMU = (ETo)(O.62)\{[(PF*HA)/IE] + SLA\}$

ETWU = ESTIMATED TOTAL WATER USE PER YEAR (GALLONS PER YEAR)

ETO = REFERENCE EVAPOTRANSPIRATION

PF = PLANT FACTOR FROM WUCOLS (SEE DEFINITIONS)

HA = HYDROZONE AREA [HIGH, MEDIUM, & LOW WATER USEA AREAS] (SQ. FT.)

SLA = SPECIAL LANDSCAPED AREA (SQ. FT.)

0.62 = CONVERSION FACTOR (TO GALLONS PER SQUARE FOOT) IE = IRRIGATION EFFICIENCY (MINIMUM 0.71)

HYDROZONE TABLE FOR CALCULATING ETWU

THE PROPERTY OF COLETIFICATION OF THE PROPERTY								
HYRDROZONE	PLANT WATER USE TYPE(S)	PLANT FACTOR (PF)	AREA (HA) (SQ. FT.)	PF * HA (SQ. FT.)				
I	HIGH	0.8	5,706	4,565				
2	MEDIUM	0.5	2,682	1,341				
3	LOW	0.3	15,614	4,684				
4	LOW	0.1	33,581	3,358				
			SUM	13,948				
	SLA	1.0	184,469					

ESTIMATED TOTAL WATER USE = 6,213,608 GALLONS PER YEAR

ETMU = (49.1)(0.62)[(13,948/0.71) + 184,469]

ETMU = (49.1)(0.62)(204.114)

ETMU = 6.213.638

CERTIFICATE OF COMPLETION

THIS CERTIFICATE IS FILLED OUT BY THE PROJECT APPLICANT UPON COMPLETION OF THE LANDSCAPE PROJECT.

PART 1. PROJECT INFORMATION SHEET

DATE: 12/18/09	
PROJECT NAME: OAKMORE MONTEGO PARK	
NAME OF PROJECT APPLICANT: <u>ERIK R. SMITH</u> CALLANDER ASSOCIATES FOR THE CITY OF STOCKTON	TELEPHONE NO .: (916) 631-1312
	FAX. NO.: <u>(916) 635-9153</u>
TITLE: PRINCIPAL	EMAIL ADDRESS: ESMITH@CAVALLEYOFFICE.COM
COMPANY: CALLANDER ASSOCIATES LANDSCAPE ARCHITECTURE, INC.	STREET ADDRESS: III80 SUN CENTER DRIVE, SUITE
CITY: RANCHO CORDOVA	STATE: CA ZIP CODE: 95670

PROJECT ADDRESS AND LOCATION:

STREET ADDRESS: PINAL DRIVE	CORNER OF SHADY FOREST WAY & EL	PARCEL, TRACT OR LOT NUMBER, IF AVAILABLE:
CITY: STOCKTON		LATITUDE/LONGITUDE :
STATE: CA	ZIP CODE: <u>95205</u>	

PROPERTY OWNER OR HIS/HER DESIGNEE:

NAME: VICTOR MACHADO	TELEPHONE NO.: (209) 937-8899			
	FAX. NO.: <u>(209)</u> 937-7489			
TITLE: PARK FACILITIES PLANNER, LANDSCAPE ARCHITECT	EMAIL ADDRESS: VICTOR.MACHADO@CI.STOCKTON.CA.US			
COMPANY: CITY OF STOCKTON - COMMUNITY DEVELOPMENT DEPT.	STREET ADDRESS: 6 EAST LINDSAY STREET			
CITY: STOCKTON	STATE: CA ZIP CODE: 95202			

PROPERTY OWNER

"I/WE CERTIFY THAT I/WE HAVE RECEIVED COPIES OF ALL THE DOCUMENTS WITHIN THE LANDSCAPE DOCUMENTATION PACKAGE AND THE CERTIFICATE OF COMPLETION AND THAT IT IS OUR RESPONSIBILITY TO SEE THAT THE PROJECT IS MAINTAINED IN ACCORDANCE WITH THE LANDSCAPE AND IRRIGATION MAINTENANCE SCHEDULE.

VICTOR MACHADO DATE

PLEASE ANSWER THE QUESTIONS BELOW:

I. DATE THE LANDSCAPE DOCUMENTATION PACKAGE WAS SUBMITTED TO THE LOCAL AGENCY: 12/18/09

2. DATE THE LANDSCAPE DOCUMENTATION PACKAGE WAS APPROVED BY THE LOCAL AGENCY:

3. DATE THAT A COPY OF THE WATER EFFICIENT LANDSCAPE WORKSHEET (INCLUDING THE WATER BUDGET CALCULATION) WAS SUBMITTED TO THE LOCAL WATER PURVEYOR:

PART 2. CERTIFICATION OF INSTALLATION ACCORDING TO THE LANDSCAPE DOCUMENTATION PACKAGE

"I/WE CERTIFY THAT BASED UPON PERIODIC SITE OBSERVATIONS, THE WORK HAS BEEN SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH THE ORDINANCE AND THAT THE LANDSCAPE PLANTING AND IRRIGATION INSTALLATION CONFORM WITH THE CRITERIA AND SPECIFICATIONS OF THE APPROVED LANDSCAPE DOCUMENTATION PACKAGE."

SIGNATURE*	DATE	
NAME (PRINT)	TELEPHONE NO.	
	FAX. NO.	
TITLE	EMAIL ADDRESS	
LICENSE NO. OR CERTIFICATION NO.		
COMPANY	STREET ADDRESS	
CITY	STATE	ZIP CODE

* SIGNER OF THE LANDSCAPE DESIGN PLAN, SIGNER OF THE IRRIGATION PLAN, OR A LICENSED LANDSCAPE CONTRACTOR.





HYRDROZONE INFORMATION TABLE

HYRDROZONE *	ZONE OR VALVE	IRRIGATION METHOD**	AREA (SQ. FT)	% OF LANDSCAPE AREA
HM	1	R	3,248	1.3%
LW	2	A	9,118	3.89
LW	3	В	-	
HM	4	N	21,510	8.99
LM	5	B	-	
MW	6	5	1,028	0.49
HM	7	R	5,721	2.39
LM	8	B	18,154	7.59
HM	9	R	11,226	4.69
HM	10	R	19,021	7.99
HM	11	R	14,353	5.99
HM	12	R	10,879	4.59
LM	13	В	15,427	6.49
HM	14	R	3,499	1.49
MM	15	5	1,654	0.79
LM	16	R	6,496	2.99
LM	17	В	-	
HM	18	R	11,030	4.69
HM	19	R	18,660	7.79
HM	20	R	16,133	6.79
HM	21	R	18,028	7.39
HM	22	R	10,952	4.59
HM	23	R	18,569	7.79
HM	24	R	7,346	3.09
		TOT,	1009	

* HYDROZONE

HW = HIGH WATER USE PLANTS MW = MODERATE WATER USE PLANTS

LW = LOW WATER USE PLANTS

**IRRIGATION METHOD MS = MICRO-SPRAY S = SPRAY

R= ROTOR B = BUBBLER D = DRIP O = OTHER

'I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE 'MODEL WATER EFFICIENT LANDSCAPE ORDINANCE' AND SUBMIT A COMPLETE 'LANDSCAPE DOCUMENTATION PACKAGE' '

ERIK R. SMITH SIGNATURE

BID SUBMITTAL 11 / 17 / 11 CA PROJECT NO. 06019 CITY BUILDING PERMIT #

OAKMORE MONTEGO PARK

LANDSCAPE DOCUMENTATION

Revision No.	Description	Date	Ву	Apprvd. By	PUBLIC WORKS DEPARTMENT CITY OF STOCKTON, CALIFORNIA			
					SCALE	AS SHOWN	APPROVED BY: $11/28/11$	SHEET NO.
					DESIGNED BY	ES/VM	DATÉ	21
					DRAWN BY	JRT	(0,0)	OF 21 SHEETS
					CHECKED BY	ES	PARK FACILITY PLANNER / LANDSCAPE ARCHITECT	
					RECORD DWGS.		STOCKTON, CALIFORNIA	PROJECT NO.

